DOUGLAS COUNTY, NV RPTT:\$1560.00 Rec:\$35.00 2018-913971

\$1,595.00 Pgs=3

ETRCO

05/09/2018 09:31 AM

APN#: 1319-19-710-038

RPTT: \$1,560.00

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 095590-WLD
When Recorded Mail To:
Phillip Jon Monahan
P.O. BOX 3491
Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.020)

Signature Wendy Dunbay Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Ferranto and Gillian Ferranto, co-trustees of the Ferranto Family Trust U/D/T dated December 24, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Phillip Jon Monahan, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of that certain Parcel Map for Robert M. Hoffman, recorded on December 26, 1978, in Book 1278, Page 1350 as Document No. 28467, Official Records of Douglas County, Nevada, being a Parcel Map of Lot 534, as shown on the Second Amended Map of Summit Village, filed in the Office of the County Recorder of Douglas County, Nevada on January 13, 1969, as Document No. 43419.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/12/2018

Grant, Bargain and Sale Deed - Page 2 The Ferranto Ramily Frust By: Gillian Ferranto, Co-Trustee STATE OF Newada ss COUNTY OF This instrument was acknowledged before me on 4.30.18 By Edward Ferranto and Gillian Ferranto. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79005-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1319-19-710-038	5)				1	
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) Single Fam. Res.					
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	o de la companya de l	A CIE		
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF E	PECOPINIC	AGE		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES	CLCORDING.			
	i) ☐ Other						
	1)	-	NAME OF THE PERSON ASSOCIATION OF THE PERSON	· · · · · · · · · · · · · · · · · · ·			
3.	Total Value/Sales Price of Property:		\$400.000	\$400,000.00			
	Deed in Lieu of Foreclosure Only (value of property)			WILE ARC 1990 11 MILE 1990 1		1	
	Transfer Tax Value:		\$400.000.00				
	Real Property Transfer Tax Due:		\$1,560.00				
4.	4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %						
Dur	375.110, that the information supported by documentation parties agree that disallowal result in a penalty of 10% of suant to NRS 375.030, the	n if called upon to substar nce of any claimed exemp f the tax due plus interest	ntiate the info ption, or othe at 1% per m	ormation prover determination onth.	ided herein on of additi	. Furthermore, the onal tax due, may	
owe		Duyer and Sener shan b					
	nature	5	Canacity	(nontr	:		
_	ature		Capacity	<u>Crown</u>	Υ		
9		1	_ / /	***************************************			
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)					
Prin	- F	796	Print Name:	Phillip Jon	Monahan		
Nam		2					
	Idress: 1263 Marj Lane		Address:				
City			City:	Stateline	**************************************	***************************************	
State	e: <u>NV</u>	Zip: 89410	State:	NV	Zip:	89449	
\	\	/					
<u>CON</u>	MPANY/PERSON REQUES						
D	(required if not the seller or buy			B. 005500	WI D		
	Name: <u>eTRCo, LLC. On bel</u> ress: Douglas Office	ian of western 1 itie Comp	<u>any</u> E	.sc. #: <u>095590</u> -	-WLD		
AUUI	1362 Highway 395,	Ste. 100					
City/	State/Zip: Gardnerville, NV						
ony,		LIC RECORD THIS FORM	MAY BE REC	CORDED/MICE	ROFILMED)		
	*						