**DOUGLAS COUNTY, NV** 

Rec:\$35.00

\$35.00 Pgs=1

2018-913987 05/09/2018 12:19 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN: 1420-08-218-006

**RECORDING REQUESTED BY** Smith and Smith LLC AND WHEN RECORDED MAIL TO

**Evergreen Note Servicing** 6121 Lakeside Drive, Suite 150

Reno, NV 89511

Order No. 096800-TEA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Request for Notice of Default

|   | . / /  |
|---|--|
| Request is hereby made that a copy of any Notice of Default and ecorded as Document No. 2618 · 913985, on May 9                     | d a copy of any Notice of Sale under the Deed of Trust   |
| County, Nevada, executed by Urton LTD, a Nevada limited liabil  |  |
| LC, a Nevada limited liability, is named as Beneficiary, and WE   | STERN TITLE COMPANY LLC a Nevada Limited   |
| iability Company, as TRUSTEE, be mailed to Smith and Smith  |  |
| Ainden, NV 89423.   | ELO, a Novada infinod lidbling, at 1.0. box 2410,  |
| Milidell, 147 03420.  |  |
| NOTICE: A copy of any Notice of Default and any Notice of Sale v  | vill be sent only to the address contained in this recorded  |
| Request: If your address, changes, a new Request must be recorde  |  |
| -10/10  |  |
| Dated:  |  |
| /   |  |
| OTATE OF NEWARA   | 0.00   |
| STATE OF NEVADA COUNTY OF DOUGLAS S.S   | Smith and Smith LLC,   |
| COOKIT OF DOUGLAS   | a Nevada limited liability company   |
| MA. V 2NO   | I BA I Suit M  |
| On // //// O, OO before me,   |  |
|   | - West there   |
| Notary Public, personally appeared Cole S. Smith  | Cole S. Smith, Manager   |
| who proved to melon the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and |  |
| acknowledged to me that he/she/they executed the same in his/her/their  | F .  |
| authorized capacity(ies), and that by his signature(s) on the instrument  |  |
| the person(s), or the entity upon behalf of which the person(s) acted,  |  |
| executed the instrument.  |  |
| Leadity and a DENNI TV OF DED HIDV and at the law of the Chair of   |  |
| I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.          | and granten territorial measures that and the state of th |
| Nevada that the loregoing paragraph is true and correct.  | TRACI ADAMS  |
| WITNESS my hand and official seal.  | Notary Public - State of Nevada  |
|   | Appointment Recorded in Douglas County   |
| $\mathcal{A}(M_{0})$  | No: 89-1891-5 - Expires January 5, 2019  |
| Signature   |  |
| Cigridian   |  |