

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

APN: 1320-05-001-014

RPTT: _____



KAREN ELLISON, RECORDER

E09

When Recorded mail to:

Michael Eustis PO Box 4343
Incline Village Nev 89450

Grantees Address:

Michael Eustis
648 Joette Dr.
Gardnerville NV 89460

Date **GRANT DEED**
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Eustis
do(es) hereby GRANT TO
ALGOMQUIN ENTERPRISES, LLC
the real property situate in the County of Lyon, State of Nevada, described as follows:

See EXHIBIT A

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

STATE OF NEVADA
COUNTY OF DOUGLAS

On May 9, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

MICHAEL EUSTIS

[Signature]
(Signature)

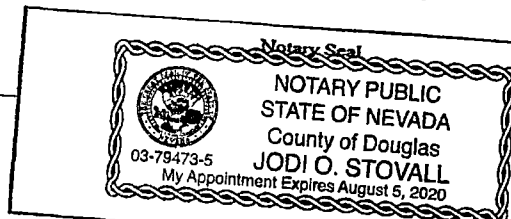
Michael Eustis
(Type or Print Name)

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
WITNESS my hand and official seal.

[Signature]
(Notary Public)

(Signature)

(Type or Print Name)

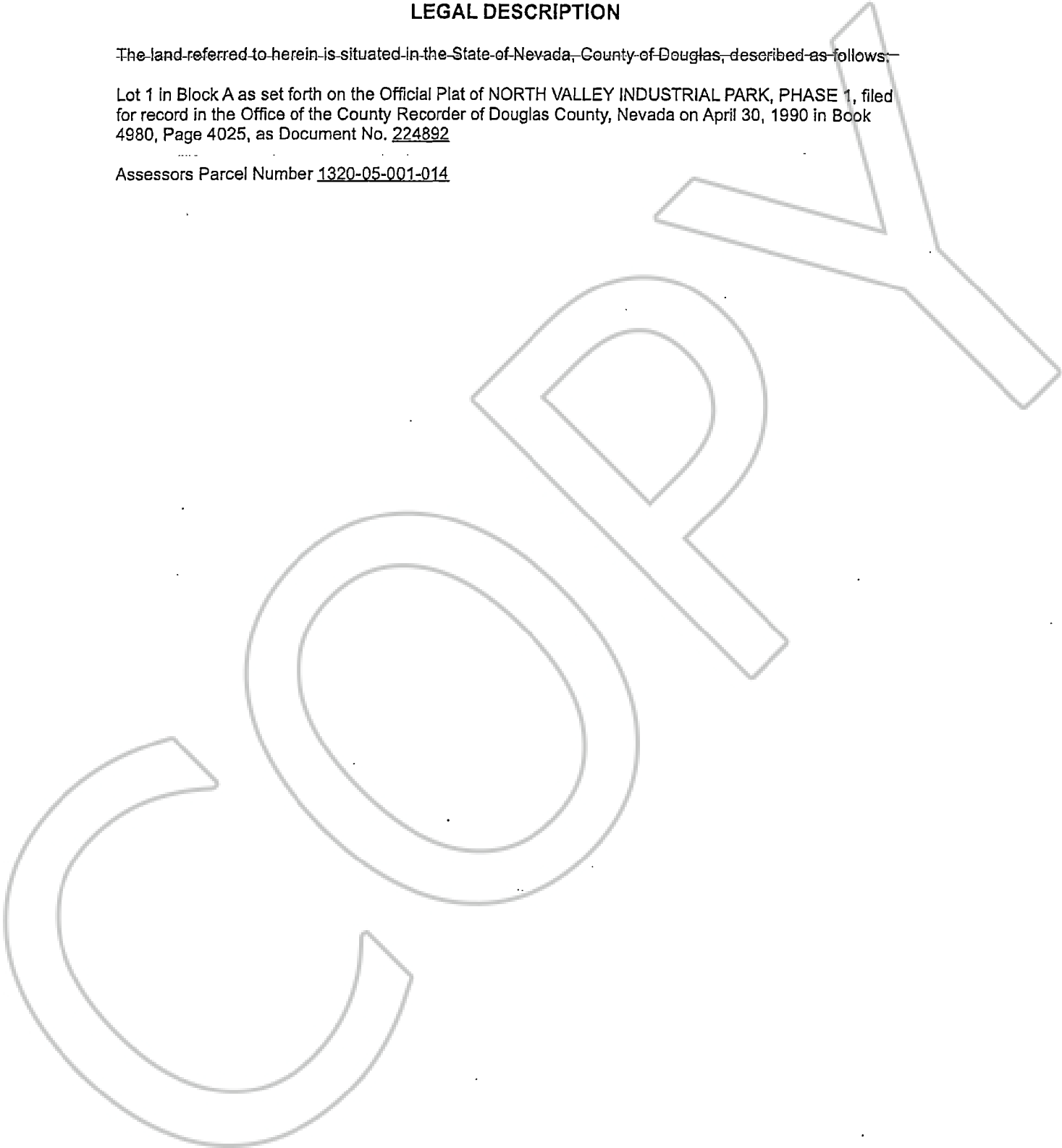


**EXHIBIT A
LEGAL DESCRIPTION**

~~The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:~~

Lot 1 in Block A as set forth on the Official Plat of NORTH VALLEY INDUSTRIAL PARK, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on April 30, 1990 in Book 4980, Page 4025, as Document No. 224892

Assessors Parcel Number 1320-05-001-014



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-05-001-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>OPERATING Acmt of</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: Transferring to LLC

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael East
 Address: PO Box 4343
 City: Incline Village
 State: Nevada Zip: 89450

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Algonquin LLC
 Address: _____
 City: Same
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)