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APN # 1319-30-644-092

RECORDING REQUESTED BY
DAVID T. HORNSBY



KAREN ELLISON, RECORDER

E07

AND WHEN RECORDED MAIL TO:

DAVID T. HORNSBY, ESQ.
800 S. BROADWAY, SUITE 301
WALNUT CREEK, CA. 94596

MAIL TAX STATEMENTS TO:
GLENDA S. COHN
PO BOX 809
ORINDA, CA 94563

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----

GRANT BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary tax is \$ 00.00. No Consideration. THE TRANSFER IS TO A TRUST FOR THE BENEFIT OF THE GRANTOR/GRANTEE AND NOT PURSUANT TO A SALE.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GLENDA S. COHN, an unmarried woman as her sole and separate property

hereby GRANT, BARGAIN AND SELL TO

GLENDA S. COHN, as trustee of the GLENDA S. COHN TRUST, UDT, dated MAY 7, 2018 the following described real property located in the County of DOUGLAS, State of NEVADA:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 7, 2018

GLENDA S. COHN

ACKNOWLEDGMENT

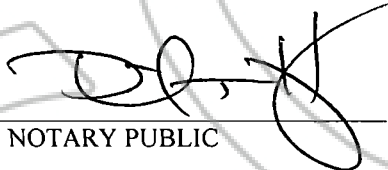
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Contra Costa)

On MAY 7, 2018 before me, David T. Hornsby, notary public, personally appeared GLENDA S. COHN who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY, under the laws of California, that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature 
NOTARY PUBLIC

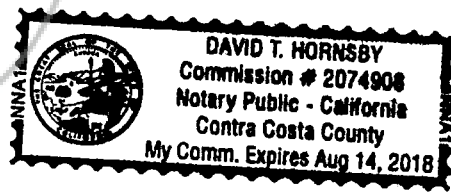


EXHIBIT "A"

That property located in the County of Douglas, State of Nevada, more particularly described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 19 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain condominium plan recorded as document no. 182057, official records of Douglas County, Nevada.
- (B) Unit No. 182, as shown and defined on said condominium plan.

PARCEL TWO:

A nonexclusive right to use the real property known as Parcel "A" on the official map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document NO. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document NO. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records. of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 1319-30-644-092

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 319-30-644-092
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'I/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Identified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Glenda S. Cohn Capacity Grantor/Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Glenda S. Cohn
 Address: PO BOX 809
 City: ORINDA
 State: CA Zip: 94563

Print Name: Glenda S. Cohn, trustee of the Glenda S. Cohn Trust
 Address: PO Box 809
 City: ORINDA
 State: CA Zip: 94563

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: DAVID T. HORNSBY, ESQ. Escrow # _____
 Address: 800 SOUTH BROADWAY, STE 301
 City: WALNUT CREEK State: CA Zip: 94596

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)