

35-
APN: 1219-12-002-007

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Thomas M. Wood
1009 Tulane NE
Albuquerque, NM 87106



KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Thomas M. Wood, as Trustee of the MM Israel 2011 Trust, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Thomas M. Wood, as Trustee of the Wood Family Revocable Trust, u/t/a December 17, 2008, as his sole and separate property per Schedule 2 thereof, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel:

Lot 1, as shown on the FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 21, 1973, in Book 573, Page 762, as Document No. 66359.

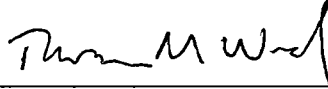
Together with those certain water rights granted by that Water Rights Deed recorded in Book 1298, Page 7064, as Document #457683 in the Official Records of Douglas County, to wit:

Claim No. 635-000-A-1, as set forth in the action entitled United States v. Alpine Lane & Reservoir Co., D-183 BRT (D. Nev 1980), being appurtenant to 9.90 acres, together with a pro rata rate of diversion, together with all easements and appurtenances thereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 24 day of April, 2018.



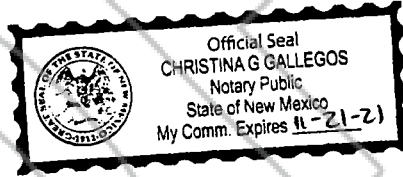
THOMAS M. WOOD, Trustee of the MM Israel
2011 Trust , Grantor

STATE OF NEW MEXICO)
) ss.
COUNTY OF BERNALILLO)

This instrument was acknowledged before me on April 24, 2018, by Thomas M. Wood.

WITNESS my hand and official seal.


NOTARY PUBLIC



My commission expires:

11-21-21

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1219-12-002-007
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust of - P</u>	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: Transfer of Title to a Trust Without Consideration
From JWA attorney for Grantor and Grantee

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas M Wood Capacity _____ Grantor

Signature Thomas M Wood Capacity _____ Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Thomas M. Wood
 Address: 1009 Tulane NE
 City: Albuquerque
 State: NM Zip: 87106

Print Name: Thomas M. Wood
 Address: 1009 Tulane NE
 City: Albuquerque
 State: NM Zip: 87106

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alling & Jillson Escrow # _____
 Address: Post Office Box 3390
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)