DOUGLAS COUNTY, NV RPTT:\$1805.70 Rec:\$35.00 2018-914040

\$1,840.70 Pgs=3

ETRCO

05/10/2018 02:29 PM

APN#: 1320-30-410-010

RPTT: \$1,805.70

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 096209-TEA When Recorded Mail To: Sarah A. Chichester Brent Koontz 888 Mahogany Dr Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Koah Inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Peter G. Runacres and Tana R. Runacres, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sarah Chichester, an unmarried woman and Brent Koontz, an unmarried man as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/06/2018

Grant, Bargain and Sale Deed - Page 3

Peter G. Runacres

Tana R. Runacres

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Peter G. Runacres and Tana R. Runacres.

Notary Public



TRACI ADAMS

ss

Notery Public - State of Nevada Appelement Received in Douglas County No: 88-1891-5 - Expres January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-30-410-010				(\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) M Single Form Don				
	•	b) ⊠ Single Fam. Res.	DOCUMEN	1/INSTRUMEN	l #;	
	c) Condo/Twnhse		BOOK	PAC	je	
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) Agricultural	n) \square Mobile Home	NOTES:		W-4740VF-4-A-R	
	i) 🗆 Other		rar-saou.	A. J. W. P. C. L.		
3.	Total Value/Sales Price of	£462.000	. 00	The same of the sa		
Deed in Lieu of Foreclosure Only (value of			\$463,000.00			
prope		re Only (value of				
ргор	Transfer Tax Value:	/	\$462,000	00		
Real Property Transfer Tax Due:			\$463,000.00 \$1,805.70			
	Real Hoperty Hansier Ta.	C Duc.	\$1,803.70	,		
4.	If Exemption Claimed:)]		~
т,	a. Transfer Tax Exemi	Evenution per NRS 375 000 Section				
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:					
	o. Explain reason for exemption.					
5. Partial Interest: Percentage being transferred: 100 %						
٠.	and motion i electrage being transferred. 100 /0					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						75 060 and NDS
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
result in a penalty of 10% of the tax due plus interest at 1% per month.						onartax due, may
	result in a perially of 1970 of	and that due plus interest	at 170 per illo	/IICII.		
Purs	suant to NRS 375,030, the B	uver and Seller shall be	iointly and	severally liabl	e for any	additional amount
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Signature Capacity ESCION ASSISTENT						the nt
	ature		_Capacity		6100	0.0011
7						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Prin		nd Tana R. Runacres	Print Name:	,	chester an	d Brent Koontz
Nam		^				
Add	ress: 1773 Shamrock Cir		Address:	888 Mahogan	v Drive	
City:	Minden		City:	Minden		
State	e: NV Z		State:	NV	Zip:	89423
_ \		/ /	_			
CON	IPANY/PERSON REQUEST	ING RECORDING				
	(required if not the seller or buyer					
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 096209-TEA						
Address: Douglas Office						
	1362 Highway 395, St					
City/	State/Zip: Gardnerville, NV 8	39410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)