DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00 Pgs=4 2018-914085

05/11/2018 11:00 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company	
When Recorded Mail To: Gary D. Anderson	
879 Whispering Pine Court Gardnerville, NV 89460	~ \ \
Oatuletville, NV 87400	
Mail Tax Statements to: (deeds only)	
same as above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the at	tached document, including any exhibits, hereby submitted
for recording does contain the social secur	ity number of a person or persons. (Per NRS 440.380 (1)(5)
	& 40.525 (5))
Signature	d
Wendy Dunba	r Escrow Officer
Affidavit	Death of Joint Tenant
This page added to provide add	litional information required by NRS 111.312

(additional recording fee applies)

APN#: 1219-15-002-054

AFFIDAVIT - DEATH OF JOINT TENANT

Gary D. Anderson, of legal age, being first duly sworn, deposes and says:

That <u>Susan Ann Anderson</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Susan A. Anderson</u> named as one of the parties in that certain <u>Grant</u>, <u>Bargain and Sale Deed</u> dated <u>9/17/2012</u> executed by <u>Doug H. Lubushkin and Kathleen A. Contento</u>, husband and wife as joint tenants to <u>Gary D. Anderson and Susan A. Anderson</u>, husband and wife, as joint tenants, recorded as instrument No. <u>0809468</u>, on <u>9/20/2012</u>, in Book<u>0912</u>, Page <u>4824</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 4A as set forth on Parcel Map #1 LDA 01-013 for Mikim Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002, in Book 802, Page 3354, as Document No. 549321.



Dated5-16-18	
Gary D. Angerson, Survivir	ndlos ng Joint Tenant
STATE OF NEVADA	}SS
COUNTY OF Duglas	
This instrument was acknowledged	before me on 5110118
byGary D. Anderson.	
Notaty Public	
ANU JA; Notary Public - St Appointment Recorded No: 03-80889-5 - Expir	NSSE late of Nevada In Douglas County

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

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SIGNATURE AUTHENTICATED D. DATE SIGNED (MorDey/Yr) April 18, 2018 C. NAME OF ATTENDING PHYSICIAN FOTHER THAN CERTIFIER C. DATE SIGNED (MorDey/Yr) E AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CO. James W Forsythe MD 521 Hamili Lang Reno, NV 89511 STRAR (Signature) MELISSA KNIGHT SIGNATURE AUTHENTICATED DUE TO, OR AS A CONSEQUENCE OF: (b) COMPLETE BOWE! Obstruction DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d) OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying causes.	Gary D ANDERSON AL CREMATION, REMOVAL OTHER (Specify) 196. CEMETERY OR CREMATORY - NAME Cremitation Cremitation CRAIL DIRECTOR - SIGNATURE (Or Person Acting as Such) CARLEM BLANSETT SIGNATURE AUTHENTICATED ALL - NAME AND ADDRESS To the best of my knowledge, deeth occurred at the time, date and place and due the cause(s) stated. 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DATE SIGNED (MorDey/Yr) CARLES W FORSYTHE MD D. DATE SIGNED (MorDey/Yr) P. DATE SIGNED (MorDey/Yr)	Gary D ANDERSON AL, CREMATION, REMOVAL, OTHER (Specify) 196. CEMETERY OR CREMATORY - NAME Cremation Cremation CRAL DIRECTOR: SIGNATURE (Or Person Acting as Such) CARLEN BLANSETT SIGNATURE ALTHENTICATED ALL - NAME AND ADDRESS To the best of my knowledge, deeth occurred at the isme, date and place and due the cause(s) stated. (Signature & Title) - Septiatory (Signature & Title) - Septiat



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

4/27/2018

SIGNATURE NOTHENTICATED



