

A.P.N.: 1022-10-001-010  
File No: 143-2540772 (mk)  
R.P.T.T.: \$633.75

When Recorded Mail To: Mail Tax Statements To:  
Joseph Edward Brinkmeyer, III and Dana Earls Brinkmeyer  
3801 Marble Court  
Wellington, NV 89444

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael D. Matthews and Sarah L. Matthews, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Joseph Edward Brinkmeyer, III and Dana Earls Brinkmeyer, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:


**LOT 67, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/30/2018



Michael D. Matthews



Sarah L. Matthews

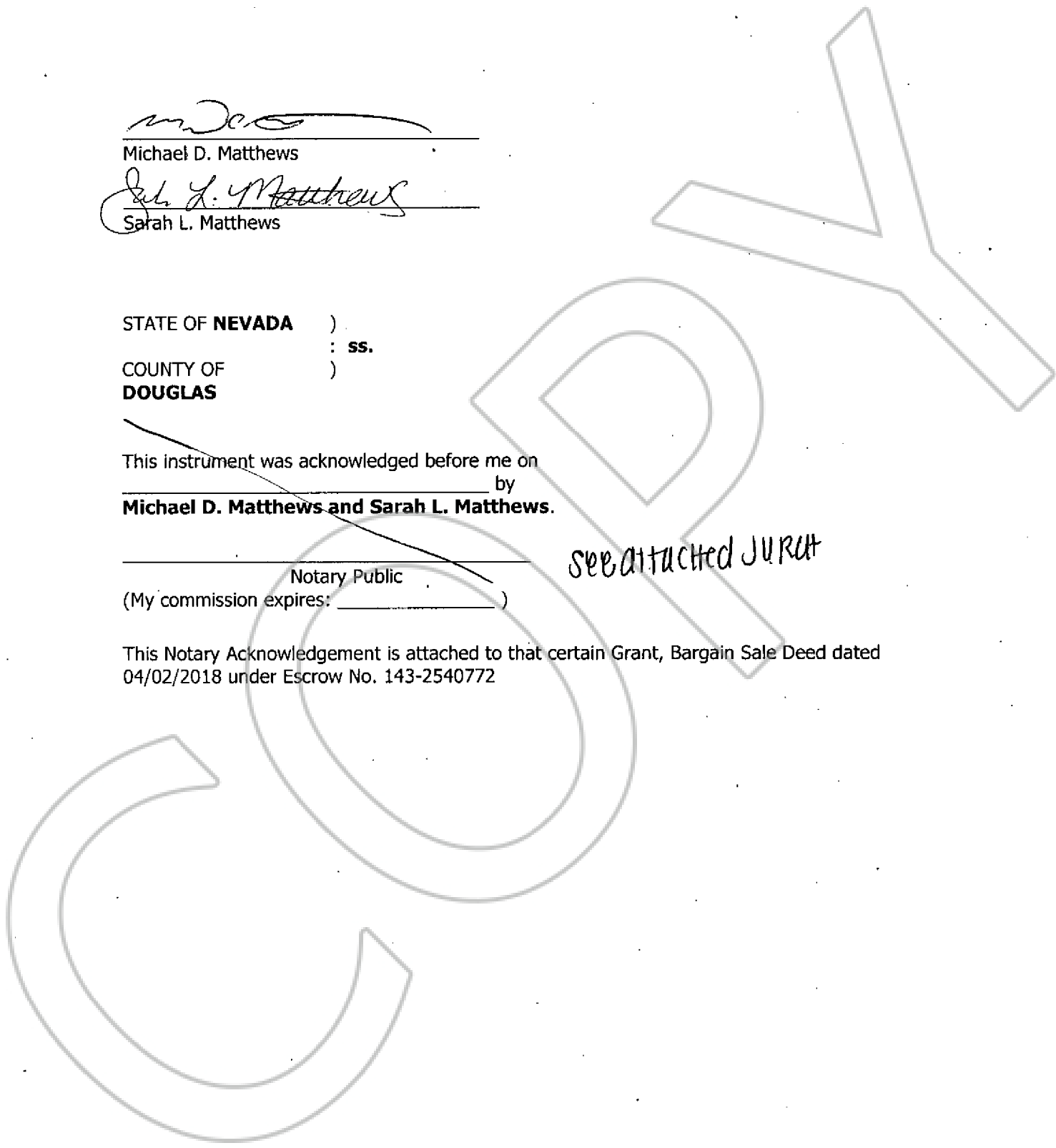
STATE OF **NEVADA** )  
 : **ss.**  
 )  
COUNTY OF )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Michael D. Matthews and Sarah L. Matthews.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

*see attached JURAT*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/02/2018 under Escrow No. 143-2540772



# Jurat Certificate California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of CONTRA COSTA

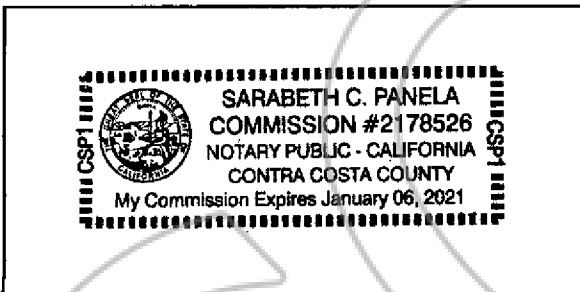
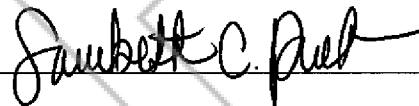
Subscribed and sworn to (or affirmed) before me on this 7th

day of May, 2018, by MICHAEL D. MATTHEWS and SARAH L. MATTHEWS

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Place Seal Here

Signature



## Description of Attached Document

Type or Title of Document

GRANT, BARGAIN SALE DEED

Document Date

05/07/2018

Number of Pages

2

Signer(s) Other Than Named Above

N/A

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-10-001-010
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$162,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$162,500.00
- d) Real Property Transfer Tax Due \$633.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Belsh*

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michael D. Matthews and Sarah L. Matthews

Address: 1952 Mount Powell Ct

City: Antioch

State: CA Zip: 94531

Print Name: Joseph Edward Brinkmeyer, III and Dana Earls Brinkmeyer

Address: 3801 Marble Court

City: Wellington

State: NV Zip: 89444

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

Address: 1663 US Highway 395, Suite 101

City: Minden

File Number: 143-2540772 mk/ mk

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)