DOUGLAS COUNTY, NV RPTT:\$975.00 Rec:\$35.00 2018-914102

\$1,010.00 Pgs=4

05/11/2018 02:16 PM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1022-11-002-051

RPTT: \$975.00

Recording Requested By: Western Title Company

Escrow No.: 093591-SAB When Recorded Mail To: Thomas Stewart Kramer and Crimson Kramer 4190 Red Canyon Avenue Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030) Signature Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Breckenridge Property Fund 2016, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Stewart Kramer and Crimson Kramer, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

Lot 4 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1963 as Document No. 23962.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

)

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California )
County of Los Angeles )
On Nay 2, 2018 before me, E.J. Lopez a Notary Public, personally appeared Wade P. Brandenberger
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  E. J. LOPEZ Commission # 2125800
Signature (Seal)  Notary Public - California Los Angeles County Comm. Expires Sep 9, 2019
My Commission Expires September 9, 2019

## STATE OF NEVADA DECLARATION OF VALUE

	essors Parcel Number(s 1022-11-002-051	)				
2. Type	e of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	Vacant Land	b) ⊠ Single Fam. Res.	i i	T/INSTRUMENT		
,			воок		E	
,	Condo/Twnhse	d) □ 2-4 Plex		ECORDING:		
	Apt. Bldg	f)  Comm'l/Ind'l	NOTES:		-	
	Agricultural	h) 🗆 Mobile Home	NOTES:			
1) 🗆	Other					
	otal Value/Sales Price o		\$249,900	0.00		
	eed in Lieu of Foreclosi	ire Only (value of				
property)				1		
Tr	ansfer Tax Value:		\$249,900	0.00	<u>\</u>	
Re	eal Property Transfer Ta	ax Due:	\$975.00			
4. If Ex	cemption Claimed:			)	)	
a.		ption per NRS 375.090, S	Section	/	- /	
b.			7	\ /	/	
5. Parti	al Interest: Percentage	being transferred: 100 %		$\vee$ /	7	
supp parti	orted by documentation es agree that disallowar	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest:	tiate the info	rmation provider determination of	d herein.	Furthermore, the
	to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liable	e for any	additional amount
owed.	La M	X / 10		COLLAR		
Signatur		La C/	Capacity _	J. W.C.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Signatur			_Capacity	grantee		······································
	LER (GRANTOR) INF OURED)	ORMATION	BUYER (	GRANTEE) INI	FORMA	TION
Print		erty Fund 2016, LLC, a	Print Name:		art Krame	r and Crimson
	Delaware Limited		and the same of th	Kramer		
Address:	2320 Potosi Street,		Address:	4190 Red Can	von Aver	ıue
City:	Las Vegas		City:	Wellington	<u> </u>	
State:			State:	NV	Zip:	89444
COMBAN	NY/PERSON REQUES	TIME RECORDING				
	red if not the seller or buye	n) alf of Western Title Compa	ins/ I	Esc. #: <u>093591-S</u> .	ΔR	
Address:	Kietzke Office	an or western three compa	the T	200. II. <u>07337 I - 01</u>		
radicas.	5390 Kietzke Ln Suit	e 101				
City/State	Zip: Reno, NV 89511	U I U I				
Oity, Diate		LIC RECORD THIS FORM	MAY BE REC	ORDED/MICROI	FILMED)	