DOUGLAS COUNTY, NV

2018-914105

Rec:\$35.00

\$35.00 Pgs=6 05/11/2018 02:16 PM

ETRCO

KAREN ELLISON, RECORDER

| Recording Requested By: |
|----------------------------|
| Western Title Company, LLC |
| Escrow No.: 093591-SAB |

APN#: 1022-11-002-051

When Recorded Mail To:

| Wells Fargo Bank, N.A. | |
|------------------------|--|
| Final Docs N0012-01B | |
| 6200 Park Avenue | |
| Des Moines IA 50321 | |

| Mail Tax Statements to: (deeds only) | |
|--------------------------------------|---------------------------------------|
| | |
| | (space above for Recorder's use only) |
| | |

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker

Escrow Officer

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail to: Wells Fargo Bank, N.A. FINAL DOCS N0012-01B 6200 PARK AVE DES MOINES, IA 50321

This Instrument Prepared by: BRADLEY J CROLL 800 WALNUT ST 8TH FLOOR DES MOINES, IA 50309-3605

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

[type the name of each Homeowner signing this Affidavit]:

Thomas Stewart Kramer and Crimson Kramer, husband and wife;

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New or Used:
Year:
1999
Manufacturer's Name:
Skyline

Model Name or Model Number: Summerhill na

Length x Width: 66 x 26

Serial Number: C1700151MA
C1700151MB

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address": 4190 Red Canyon AVE, WELLINGTON, NV 89444

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Manufactured Home Affidavit of Affixation

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- 5. The legal description of the Property Address ("Land") is: SEE ATTACHED LEGAL DESCRIPTION
- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home □ is □ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (A) All permits required by governmental authorities have been obtained;
 - (B) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (C) The wheels, axles, tow bar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (D) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

J20171018Y

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| The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law. |
|---|
| ☐ The Home shall be covered by a certificate of title. |
| 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law. |
| IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this day of, 2018_, |
| Borrower |
| 11m/2 5.10.18 |
| Thomas Stewart Kramer Date Seal Crimson Kramer Date Date |
| Seal |
| |
| |

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Manufactured Home Affidavit of Affixation

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| Acknowledgment State of Nevada County of Douglas This instrument was always before many 5/10/125 by | |
|---|-------|
| This instrument was acknowledged before me on 5/10/18 by Thomes Stewart Kramer & Crimson Kramer | \ \ |
| | _ \ \ |
| Jacka P. D | 7 |
| Notary Public My commission expires: | |
| 1/20/20 | 1 |
| LAEHA P. HILL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020 | |
| | |
| | |
| | |

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Manufactured Home Affidavit of Affixation

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1963 as Document No. 23962.

