

A.P.N.: 1320-04-001-004
File No: 143-2539694 (mk)
R.P.T.T.: \$4,387.50

When Recorded Mail To: Mail Tax Statements To:
Black Dog Five-Fifty-Five, a Nevada limited liability company
1760 Orbit Way
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scientific Nutritional Formulations Inc., a dissolved Nevada Corporation as part of the winding down of their affairs (who erroneously acquired title as Scientific Nutritional Formulations, LLC)

do(es) hereby *GRANT, BARGAIN and SELL* to

Black Dog Five-Fifty-Five, LLC., a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 5 IN BLOCK B OF THE CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED ON SEPTEMBER 21, 1993, IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID POINT BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BUSINESS PARKWAY;
THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY NORTH 49°51'44" WEST, 231.38 FEET;
THENCE NORTH 40°08'16" EAST, 360.00 FEET;
THENCE SOUTH 49°51'44" EAST, 231.38 FEET;
THENCE SOUTH 40°08'16" WEST, 360.00 FEET TO THE POINT OF BEGINNING.**

SAID LAND IS ALSO KNOWN AS BEING LOT 5 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019, OFFICIAL RECORDS, TOGETHER WITH THAT PORTION OF MID VALLEY PARKWAY AS ABANDONED ON SEPTEMBER 1, 1995, IN BOOK 995, AT PAGE 42, AS DOCUMENT NO. 369679, OFFICIAL RECORDS.

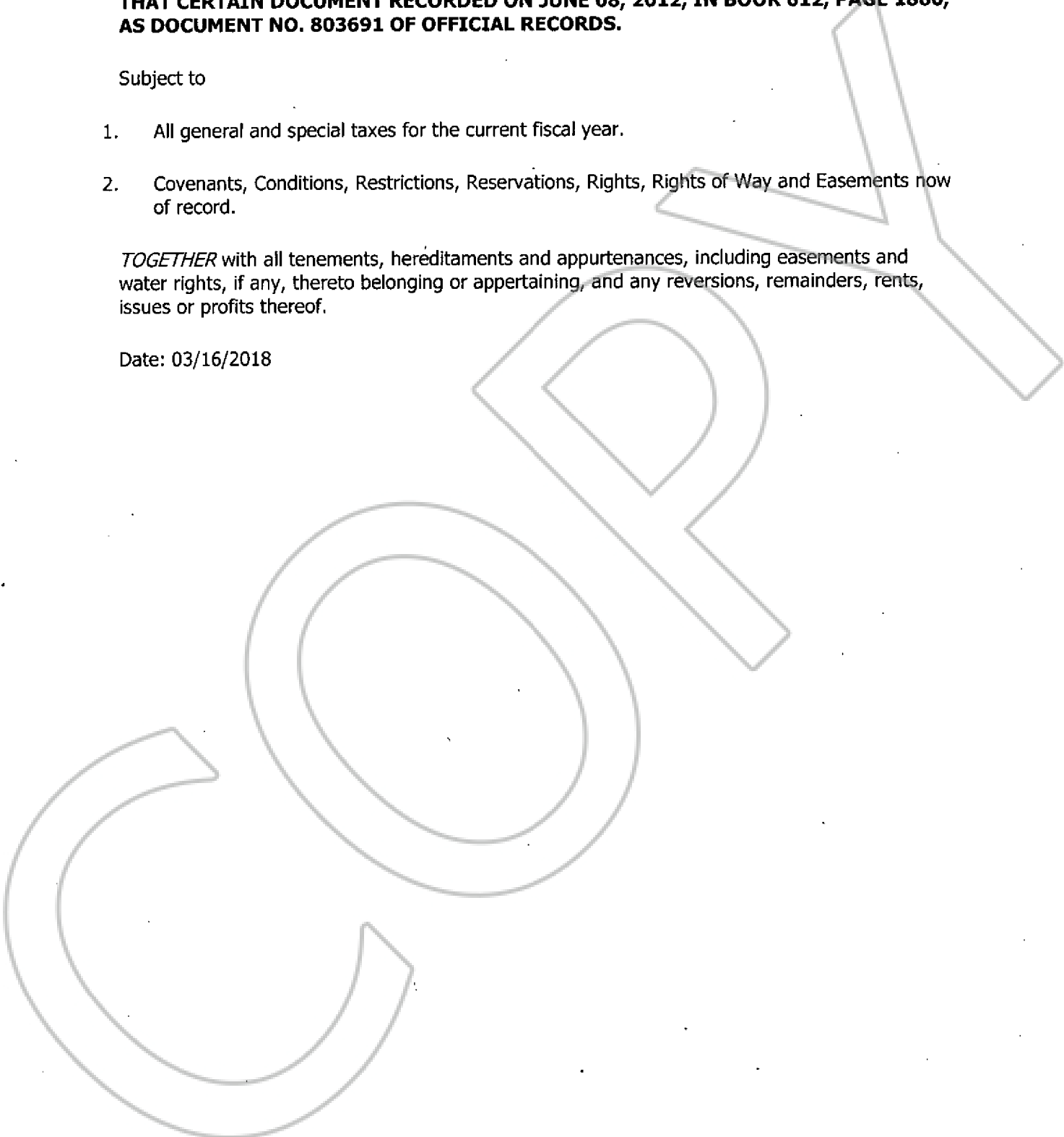
NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON JUNE 08, 2012, IN BOOK 612, PAGE 1880, AS DOCUMENT NO. 803691 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/16/2018

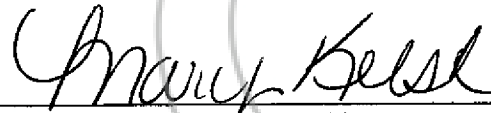


Scientific Nutritional Formulations
A dissolved Nevada Corporation

By: 
Name: Wallace E. Block, as last known shareholder and director

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 5-10-18 by
Wallace E. Block,


Notary Public
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 16, 2018** under Escrow No. **143-2539694.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-04-001-004
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$1,125,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$1,125,000.00
- d) Real Property Transfer Tax Due \$4,387.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael*
Signature: _____

Capacity: *agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Scientific Nutritional Formulations
Print Name: Inc.,
Address: PO BOX 1327
City: Genoa
State: NV Zip: 89411

Black Dog Five-Fifty-Five, LLC a Nevada limited liability company
Print Name: liability company
Address: 1760 Orbit Way
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2539694 mk/ mk
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)