

WHEN RECORDED RETURN TO:
Nevada State Development Corporation
6572 South McCarran Blvd.
Reno, NV 89509

APN: 1320-04-001-004

ASSIGNMENT OF LEASE FOR SECURITY

The undersigned do hereby ASSIGN, SELL AND TRANSFER unto THE U. S. SMALL BUSINESS ADMINISTRATION ("Assignee") their interest in and to that certain Lease Agreement dated May 1, 2018, by and between them and Cristek Interconnects, Inc., a California Corporation, to the premises more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, together with the right in Assignee to receive and take all rents, issues and profits derived therefrom, which assignment and right, however, Assignee agrees not to enforce during such time as the indebtedness owed by the undersigned, or either of them, to Assignee is not in default.

DATED 5/9/2018, 2018.

LESSOR: Black Dog Five-Fifty-Five, LLC, a Nevada Limited Liability Company Company

John Milazzo
John Milazzo, Manager/Member

Cristi Cristich-Milazzo
Cristi Cristich-Milazzo, Manager/Member

State of Nevada
County of Douglas

On 5-10-18 before me, MARY Kelsh, a Notary Public, personally appeared John Milazzo, as Manager/Member of Black Dog Five-Fifty-Five, LLC, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature Mary Kelsh



ctt
State of ~~Nevada~~ California
County of Orange

On May 9, 2018 before me, Cathy L. Town, a Notary Public, personally appeared Cristi Cristich-Milazzo, Manager/Member of Black Dog Five-Fifty-Five, LLC, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature *Cathy L. Town*
Notary Public

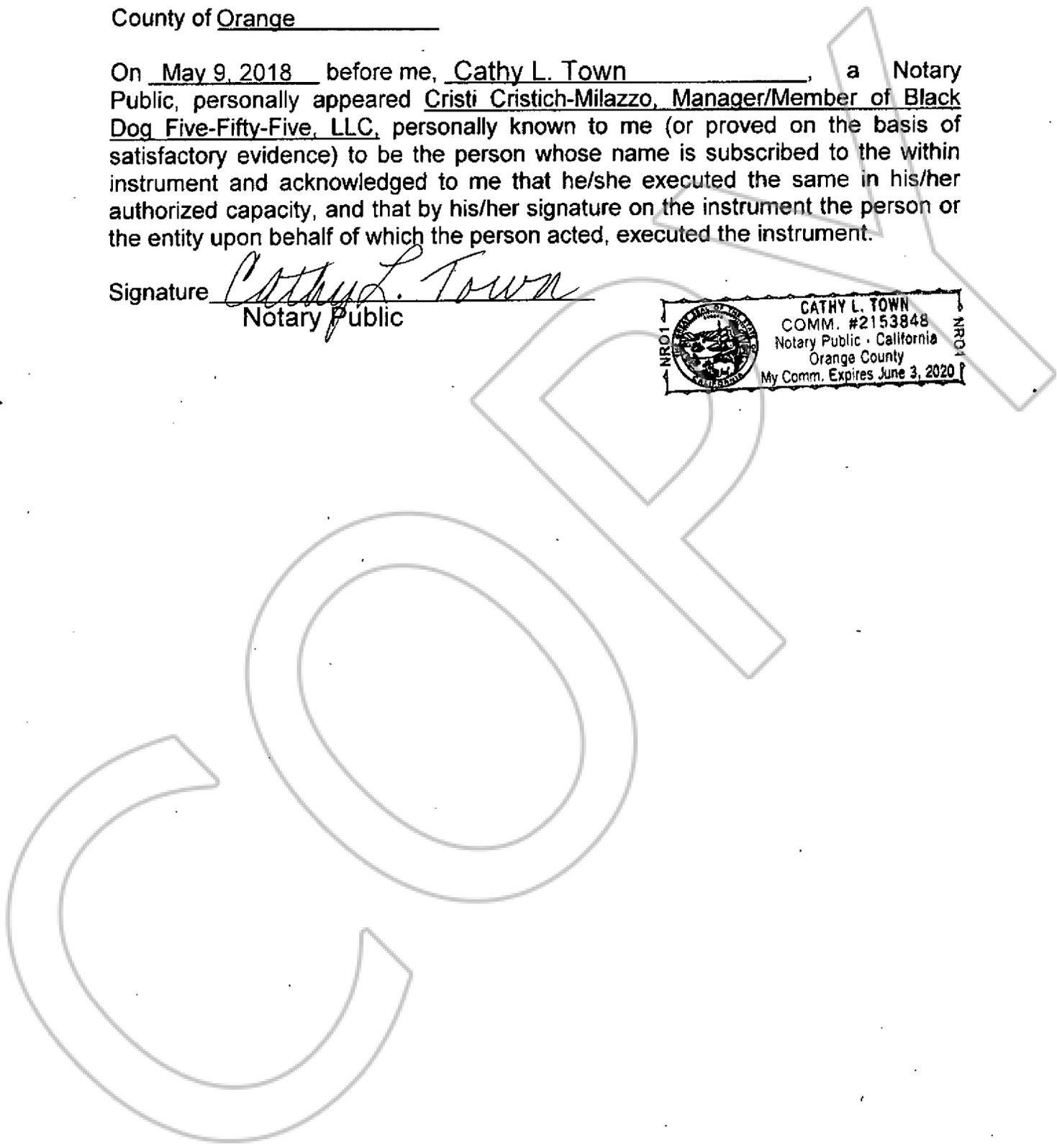


EXHIBIT 'A'

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 5 IN BLOCK B OF THE CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED ON SEPTEMBER 21, 1993, IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID POINT BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BUSINESS PARKWAY;

THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY NORTH 49°51'44" WEST, 231.38 FEET;

THENCE NORTH 40°08'16" EAST, 360.00 FEET;

THENCE SOUTH 49°51'44" EAST, 231.38 FEET;

THENCE SOUTH 40°08'16" WEST, 360.00 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO KNOWN AS BEING LOT 5 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019, OFFICIAL RECORDS, TOGETHER WITH THAT PORTION OF MID VALLEY PARKWAY AS ABANDONED ON SEPTEMBER 1, 1995, IN BOOK 995, AT PAGE 42, AS DOCUMENT NO. 369679, OFFICIAL RECORDS.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON JUNE 08, 2012, IN BOOK 612, PAGE 1880, AS DOCUMENT NO. 803691 OF OFFICIAL RECORDS.