2018-914146

Rec:\$35.00 Total:\$35.00

05/14/2018 09:05 AM

U.S. BANK HOME MORTGAGE

Pgs=2



APN # 1420-33-310-001

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK MORTGAGE

SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: 051

SUBSTITUTION OF TRUSTEE

Service#: 1687892RL1

Loan#: 2200697104

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, ROB SIMPSON AND CATHY SIMPSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated MAY 19, 2017 and recorded MAY 22, 2017 as Instrument No. 2017-898971, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MAY 09, 2018

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

Katie Hayden, Officer

Loan#: 2200697104 Srv#: 1687892RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss

On MAY 09, 2018, before me, Katelyn Anderson, a Notary Public, personally appeared Katie Hayden, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Katelyn Anderson Commission Expires: 11/28/2020

Commission No: 569134

