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APN # 1420-29-810-005
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE
✓ SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880
MERS MIN#: 101005900000066037
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: K70 SUBSTITUTION OF TRUSTEE
Service#: 1686403RL1



Loan#: 3300037668

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, WILLIAM EUGENE BOGCESS AND JANET BOGCESS, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIGNIFIED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated AUGUST 12, 2016 and recorded AUGUST 19, 2016 as Instrument No. 2016-886362, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of FIRST CENTENNIAL TITLE COMPANY OF NEVADA.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FEDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MAY 07, 2018

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIGNIFIED HOME LOANS, ITS SUCCESSORS AND ASSIGNS


By: 
Michelle Hays, Assistant Secretary

Loan#: 3300037668 Srv#: 1686403RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On **MAY 07, 2018**, before me, **Cindy Wood**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2021**
Commission No: **573237**

