Total:\$35.00

DOUGLAS COUNTY, NV Rec:\$35.00

2018-914155 05/14/2018 10:18 AM

MICHAEL L. HANKS, ESQ

Pgs=4

RECORDING REQUESTED BY: AND WHEN RECORDED RETURN TO:

Michael L. Hanks, Esq. 11211 Gold Country Boulevard Suite 107 Gold River, CA 95670

KAREN ELLISON, RECORDER

Mail Tax Statements To

Carin Bucklin 3025 Moliner Drive Cameron Park, CA 95682

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

Carin A. Bucklin, as to an undivided 50% interest **GRANTOR:**

without consideration

Carin Bucklin, Trustee of the Carin Bucklin 2018 Trust hereby GRANTS to:

Dated May 3, 2018

the following described real property in the County of DOUGLAS, State of NEVADA:

See Exhibit A attached hereto and made a part hereof

Assessor's parcel number: 1022-32-110-029

Commonly known as 2020 Comstock, Gardnerville, NV 89410

DATED this 3rd day of May, 2018

Carin A. Bucklin

[Notary Acknowledgment Follows]

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	}
	} SS.
COUNTY OF SACRAMENTO	}

On May 3, 2018, before me, Michael L. Hanks, a Notary Public, personally appeared CARIN A. BUCKLIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

MICHAEL L. HANKS
COMM. #2156421
Notary Public-California
SACRAMENTO COUNTY
My Comm. Exp. JUNE 13, 2020

WITNESS my hand and official seal.

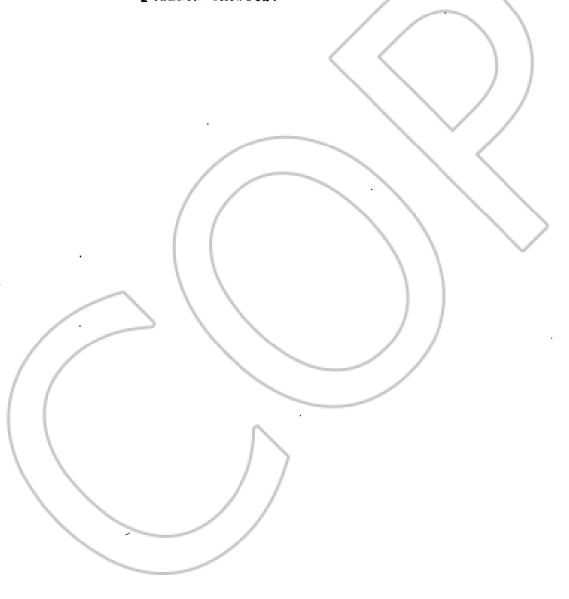
Notary Public

2

ATTACHMENT "A"

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 39-164-10, specifically described as Lots 41 and 42, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1022-32-110-029	/\
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Ro	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: JORI FIEL TRUST - TO
i)	181 Borssia Angelia - Tanska
	D WITHOUT CONSIDERATION Y
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	3
4 If Examption Claimed	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: Transfer of	of 50% interest to revocable trust owned by transferor
b. Explain Readon for Exemption.	
5. Partial Interest: Percentage being transferred:	50.00 %
	//- / /
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a policity of 10% of the talk due plus integer	at 177 per month
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
/ () SAR I()	
Signature (1)	Capacity <u>Seller / Buyer</u>
Signature	Capacity
	DIVING (GD 1) WHOD (1 WO)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Carin A. Bucklin	Print Name: Carin A. Bucklin, Trustee
Address: 292 Randall Drive	Address: 292 Randall Drive
City: Folsom	City: Folsom
State: CA Zip: 95630	State: CA Zip: 95630
Zip. <u>00000</u>	Zip. <u>00000</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Michael L. Hanks, Esq.	Escrow #
Address: 11211 Gold Country Blvd., Ste. 107	
City: Gold River State: C	A Zip: 95670
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA