



KAREN ELLISON, RECORDER

PIN: 1:20-10-610-001

When Recorded Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON , CT 06032

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **EAST SIERRA INVESTMENT GROUP LLC** was the Original Trustor, **PRLAP INC** , the Original Trustee, and, **BANK OF AMERICA, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **02/01/2011** and recorded **02/09/2011** as **Instrument No: 778300** , Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP INC** .

Property Address: 1516 CHARLOTTE WAY, GARDNERVILLE, NV, 89410
Description/Additional information: SEE ATTACHED EXHIBIT A.
Loan Amount: \$822,500.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

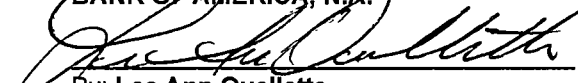
Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: **05/09/2018**

BENEFICIARY / NEW TRUSTEE
BANK OF AMERICA, N.A.


By: Lee Ann Ouellette
Its: Assistant Vice President

STATE OF CONNECTICUT, FARMINGTON TOWN

On May 09, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Teresa E. Browne

Commission Expires: 11/30/2020

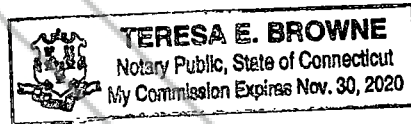


EXHIBIT 'A'

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE BEGINNING OF A CURVATURE AT STATION 289 + 97.69 (TANGENT BEARS SOUTH 44°45'21" EAST), SAID POINT BEARING NORTH 45°14'39" EAST, 411.0 FEET FROM A FOUND RIGHT-OF-WAY MONUMENT PER RECORD OF SURVEY FOR STODDARD JACOBSEN RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 129795;

THENCE ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 918.44 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 3-C-2-C AS SHOWN ON PARCEL MAP #4 FOR JACOBSEN FAMILY TRUST OF 1982 RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 338399; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 159.61 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°59'14" WEST, 191.79;

THENCE NORTH 00°42'58" WEST, 87.16 FEET;

THENCE SOUTH 44°45'21" EAST, 302.87 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF CHARLOTTE WAY PER FINAL MAP FOR JEWELL COMMERCIAL PARK, PHASE 2, RECORDED JULY 24, 1997 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 417846; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY SOUTH 29°35'16" WEST, 141.32 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 45.00 FEET, CENTRAL ANGLE OF 105°39'23" AND AN ARC LENGTH OF 82.98 FEET TO A POINT ON SAID RIGHT-OF-WAY OF U.S. HIGHWAY 395;

THENCE ALONG SAID RIGHT-OF-WAY NORTH 44°45'21" WEST, 96.56 FEET TO THE POINT OF BEGINNING.

SAID PARCEL IS A PORTION OF LOT 2, BLOCK A OF JEWELL COMMERCIAL PARK, PHASE 2 RECORDED JULY 24, 1997 IN BOOK 797, PAGE 4053, AS DOCUMENT NO. 417846.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED AUGUST 26, 1997 IN BOOK 897, AT PAGE 4697, AS DOCUMENT NO. 420220.

PARCEL 2:

A RECIPROCAL ACCESS EASEMENT FOR A COMMON DRIVEWAY AS SET FORTH IN THAT CERTAIN DOCUMENT RECORDED AUGUST 15, 2000 IN BOOK 800, PAGE 2869, AS INSTRUMENT NO. 497762, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPROVED IN THAT CERTAIN DOCUMENT RECORDED JUNE 22, 2010 IN BOOK 610, PAGE 4243, AS INSTRUMENT NO. 765738, OFFICIAL RECORDS.

A.P.N. 1220-10-610-001

COPY