

RECORDING REQUESTED BY:  
Dan Perry, Esquire  
AND WHEN RECORDED MAIL THIS DEED TO:

Law Office Dan Perry  
14726 Ramona Avenue  
Suite 410  
Chino, CA 91710



KAREN ELLISON, RECORDER E03

A.P.N.: 1220-24-501-051

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

### QUIT CLAIM DEED

#### QUIT CLAIM DEED (EXCLUDED FROM REAPPRAISAL UNDER N.R.S. 375.090 SECTION 7.

THE UNDERSIGNED GRANTOR(S) DECLARE(S) UNDER PENALTY OF PERJURY THAT THE FOLLOWING IS TRUE AND CORRECT:

DOCUMENTARY TRANSFER TAX IS \$ -0-

Computed on full value of property conveyed, or  computed on full value less value of liens or encumbrances remaining at time of sale or transfer

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)

Unincorporated area:  City of Gardnerville AND

This is a Trust Transfer under §62 of the Revenue an Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

Transfer to a revocable trust;  Transfer to a short-term trust not exceeding 12 years with Trustor holding the reversion;

Other: \_\_\_\_\_

**Donald W. Melton, Trustee of the Donald W. Melton Revocable Trust, dated August 20, 2002.**

Corrected to:

**Donald W. Melton, Trustee of the Donald W. Melton Revocable Trust Revocable Trust, dated June 28, 2010.**

the following described real property in the City of Gardnerville, County of Douglas, State of Nevada:

See Exhibit "A" for Legal Description

Address: 1988 Sorrel Lane Gardnerville, NV 89410

*Donald W. Melton* 5-9-18  
Donald W. Melton Date

Recording Requested By Dan Perry, Esq.

When Recorded Mail to: Law Office of Dan Perry 14726 Ramona Avenue, Suite 410 Chino, CA 91710

Mail Tax Statements to: Donald W. Melton 12529 Cypress Avenue Chino, CA 91710

APN 1220-24-501-210-051

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

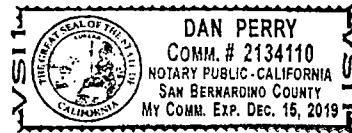
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certification is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 ) ss  
County of San Bernardino )

On 5/9/18 before me, Dan Perry, a notary public,  
personally appeared Donald W. Melton, who proved to me on  
the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~  
within instrument, and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/het/their~~  
authorized capacity(ies), and that by ~~his/het/their~~ signature(s) on the instrument, the person(s), or  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dan Perry

(SEAL)

**EXHIBIT A**

**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

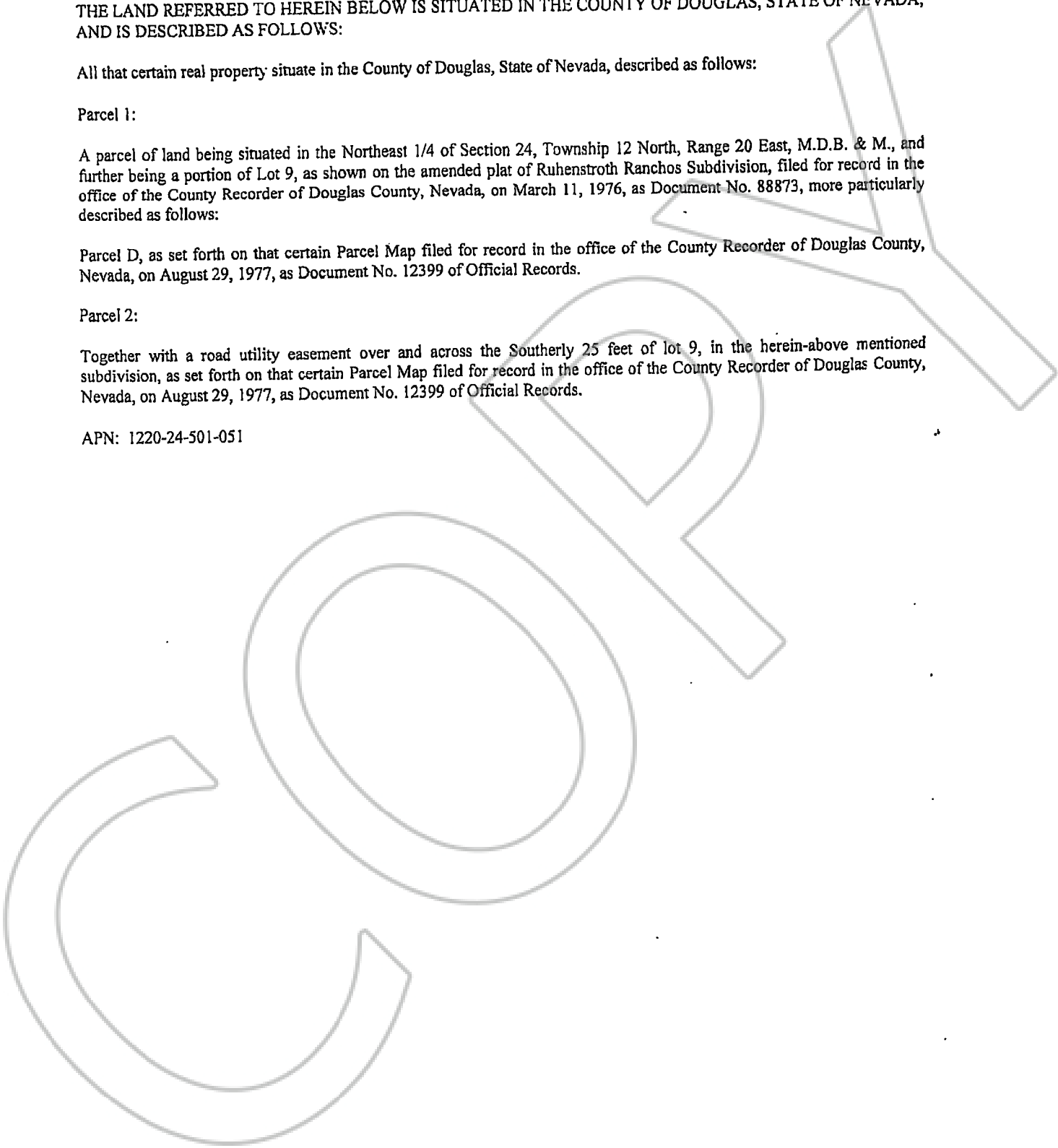
A parcel of land being situated in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 9, as shown on the amended plat of Ruhestroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows:

Parcel D, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12399 of Official Records.

Parcel 2:

Together with a road utility easement over and across the Southerly 25 feet of lot 9, in the herein-above mentioned subdivision, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12399 of Official Records.

APN: 1220-24-501-051



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-24-501-051  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Per Dan Perry office</u> <u>is an exempt #3 (not a #7)</u> <u>2882065</u>	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: This is a correction of Trust Name.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Donald W. Melton Capacity: Trustee

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Donald W. Melton  
 Address: 12529 Cypress Avenue  
 City: Chino  
 State: CA Zip: 91710

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Donald W. Melton, Trustee of the Donald W. Melton Revocable Trust dated June 28, 2010  
 Address: 12529 Cypress Avenue  
 City: Chino  
 State: CA Zip: 91710

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Office of Dan Perry Escrow # \_\_\_\_\_  
 Address: 14726 Ramona Avenue, Suite 410,E1  
 City: Chino State: CA Zip: 91710

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)