35′

DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

05/4

2018-914197 05/14/2018 04:27 PM

ALLISON MACKENZIE, LTD

Pgs=3

APN: 1220-11-001-061 RETURN RECORDED DEED TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEES/MAIL TAX STATEMENTS TO:

John P. Kearney and Penny L. Kearney, Trustees 1165 Sawmill Road #B Gardnerville, NV 89410

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on MCM, 2018, by and between JOHN P. KEARNEY and PENNY L. KEARNEY, husband and wife as joint tenants, grantors, and JOHN P. KEARNEY and PENNY L. KEARNEY, Trustees of THE JOHN AND PENNY KEARNEY FAMILY TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

A portion of Parcel 1 as shown on that certain Final Industrial Subdivision Map LDA 06-016 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 15, 2009 in Book 509, at Page 3833 as Document No. 743278, Official Records, described as follows:

Lot 20, as shown on that certain Record of Survey #1 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 20, 2009 in Book 509 at Page 5305 as Document No. 743581, Official Records.

APN: 1220-11-001-061

(Pursuant to NRS 111.312 this legal description was previously recorded on December 14, 2011, as Document No. 794267 in the records of the Office of the Recorder of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

JOHN P. KEARNEÝ

PENNY L. KEARNEY

STATE OF NEVADA

: ss.

CARSON CITY

NOTARY PUBLIC

DEIRDRE L. REID
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 16-2574-2
MY APPT. EXPIRES JUNE 18, 2020

Perities of 1. Assessor Parcel Number(s): a) 1220-11-001-061 b) FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: Book: ____ Page: __ Date of Recording: Notes: 2. Type of Property: a) U Vacant Land b) Single Family Res. c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) I Mobile Home i) D Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: 7 a. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented b. at the time of transfer. See Affidavit of Certification of Trust. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. 1 Capacity Grantors SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** REOUIRED REQUÍRED Print Name: John P. Kearney and Penny L. Kearney Print Name: John P. Kearney and Penny L. Kearney, Trustees Address: 1165 Sawmill Road #B 1165 Sawmill Road #B Address: City: Gardnerville City: Gardnerville State: NV Zip: 89410 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Allison MacKenzie, Ltd. Escrow # Address: 402 North Division Street, P.O. Box 646

_____ State ____ NV Zip ___

89702

City: Carson City

State of Nevada Declaration of Value