

DOUGLAS COUNTY, NV **2018-914222**  
RPTT:\$1501.50 Rec:\$35.00  
\$1,536.50 Pgs=2 **05/15/2018 02:05 PM**  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Bruce Hall  
Nancy Hall  
2891 Wimbleton Drive  
Aptos, Ca 95003

MAIL TAX STATEMENTS TO:  
Bruce Hall  
same as above

Escrow No. 1801730-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-21-110-046  
R.P.T.T. \$1,501.50

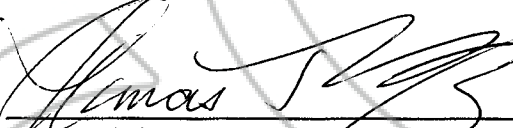
SPACE ABOVE FOR RECORDER'S USE ONLY

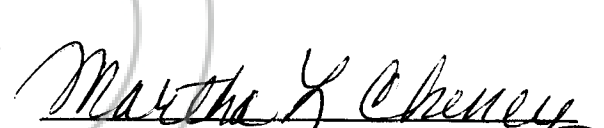
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Thomas J. Cheney and Martha L. Cheney , husband and wife,  
as joint tenants  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Bruce Hall and Nancy Hall , husband and wife , as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

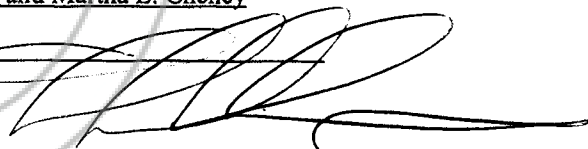
  
\_\_\_\_\_  
Thomas J. Cheney

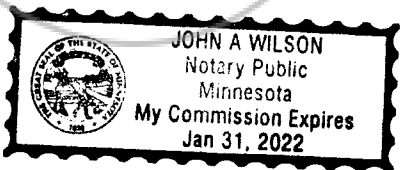
  
\_\_\_\_\_  
Martha L. Cheney

STATE OF *MINNESOTA*  
COUNTY OF *HENNEPIN*

} ss:  
*5-10-2018*

This instrument was acknowledged before me on , \_\_\_\_\_  
by Thomas J. Cheney and Martha L. Cheney

NOTARY PUBLIC 



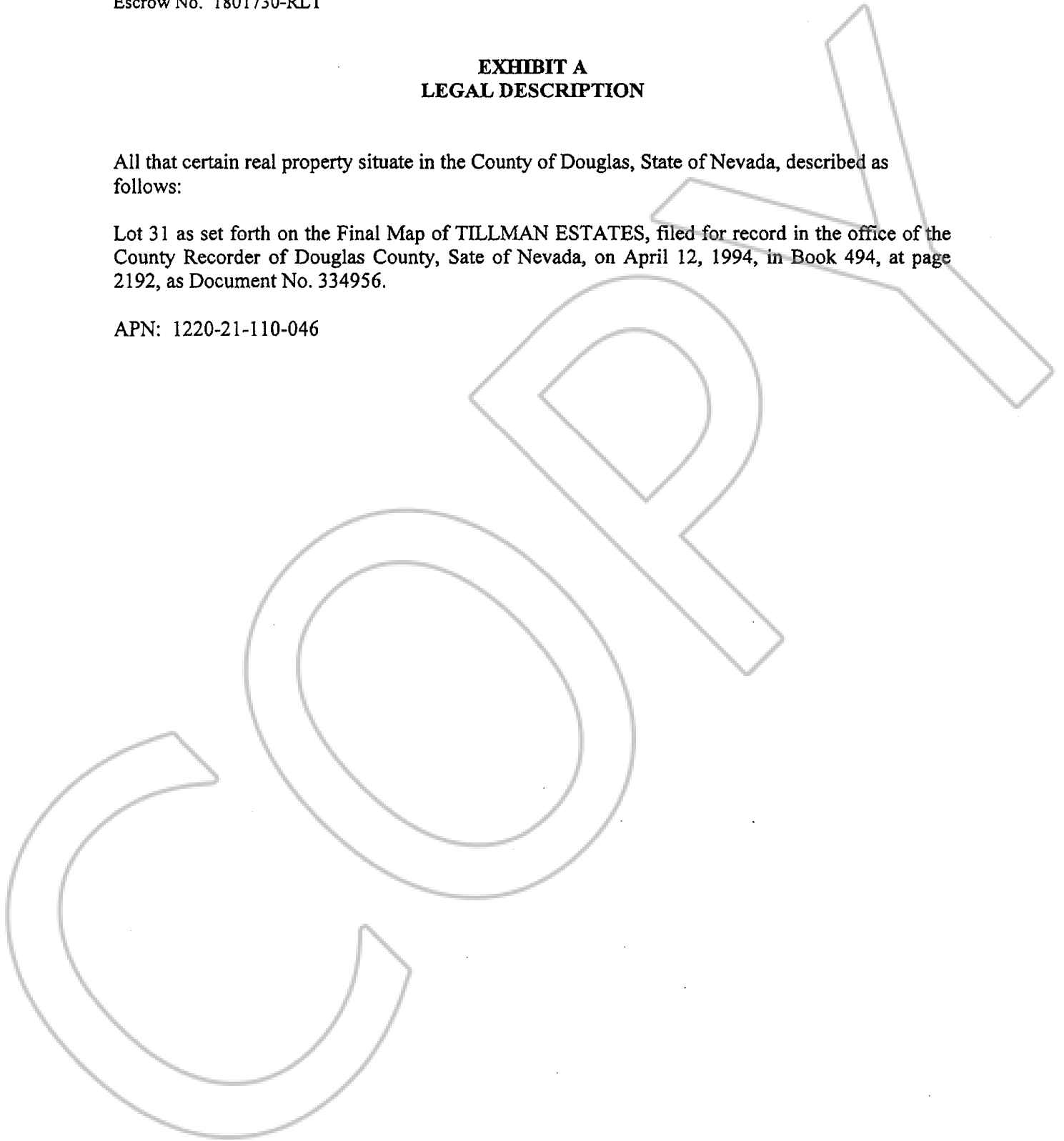
Escrow No. 1801730-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the office of the County Recorder of Douglas County, Sate of Nevada, on April 12, 1994, in Book 494, at page 2192, as Document No. 334956.

APN: 1220-21-110-046



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-21-110-046  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 385,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 385,000.00  
 d. Real Property Transfer Tax Due: \$ 1,501.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Thomas J. Cheney + Masha L. Cheney  
 Address: 12-6th Street NE # 313  
 City: OSSEO  
 State: MN Zip: 55369

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Bruce Hall + Nancy Hall  
 Address: 2891 Wimbeldon Drive  
 City: Aptos  
 State: CA Zip: 95003

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01801730-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED