

DOUGLAS COUNTY, NV

2018-914246

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

05/16/2018 09:51 AM

TITLE SOURCE

KAREN ELLISON, RECORDER

E07

**APN:** 1418-34-601-009

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

Edward R. Day

261 Eagle Lane

Glenbrook, NV 89413

**After Recording Mail To:**

Edward R. Day, et al

261 Eagle Lane

Glenbrook, NV 89413

**Send Subsequent Tax Bills To:**

Edward R. Day, et al

261 Eagle Lane

Glenbrook, NV 89413

3

4388542-4527010 **QUITCLAIM DEED** 3403432923

THIS INDENTURE WITNESSETH THAT, Edward R. Day and Debra B. Day, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Edward R. Day and Debra B. Day, Trustees of the Day Family Trust, UDT, dated October 9, 2015, whose address is 261 Eagle Lane, Glenbrook, Nevada 89413,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 261 Eagle Lane, Glenbrook, NV 89413

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RD:05/11/2018 Instrument #:2018-914109



## EXHIBIT A – LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

PARCEL 1:

LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY LINE OF APN 1418-34-601-002, WHICH BEARS N. 69 DEGREES 52 MINUTES 30 SECONDS W., 402.06 FEET FROM A BUREAU OF LAND MANAGEMENT (BLM) BRASS CAP MARKING AS THE CENTER WEST-EAST ONE-SIXTY-FOURTH CORNER OF SAID SECTION 34; THENCE N. 89 DEGREES 52 MINUTES 48 SECONDS W., 130.02 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID APN; 1418-34-601-002; THENCE ALONG THE WESTERLY, NORTHERLY AND EASTERLY BOUNDARY LINES THE FOLLOWING THREE COURSES;

- 1) N. 04 DEGREES 30 MINUTES 00 SECONDS W., 311.10 FEET;
- 2) S. 89 DEGREES 52 MINUTES 48 SECONDS E., 130.02 FEET;
- 3) S. 04 DEGREES 30 MINUTES 00 SECONDS E., 311.10 FEET TO THE POINT OF BEGINNING.

REFERENCE IS FURTHER MADE TO PARCEL ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROSCOE F. WHITE, III RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 16, 2010, AS DOCUMENT NO. 760248, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITY PURPOSES DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 89 DEGREES 52 MINUTES 48 SECONDS EAST 40.41 FEET; THENCE SOUTH 12 DEGREES 52 MINUTES 44 SECONDS WEST 101.37 FEET; THENCE SOUTH 04 DEGREES 30 MINUTES 00 SECONDS EAST 201.79 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 48 SECONDS WEST 10.03 FEET; THENCE NORTH 04 DEGREES 30 MINUTES 00 SECONDS WEST 300.98 FEET TO THE POINT OF BEGINNING.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on 5/11/2018, as Book N/A, Page N/A, Document No. 2018-914109 in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1418-34-601-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_ Vacant Land                      b)  Single Fam. Res.  
 c) \_\_\_ Condo/Twnhse                  d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'l/Ind'l  
 g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
 \_\_\_ Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JS</u>

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( N/A )  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfers to or from a trust for no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Edward R. Day Capacity: GRANTOR

Signature: Debra B. Day Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**Print Name:** Edward R. Day and Debra B. Day  
**Address:** 261 Eagle Lane  
**City:** Glenbrook  
**State:** Nevada                      **Zip:** 89413

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

**Print Name:** Day Family Trust  
**Address:** 261 Eagle Lane  
**City:** Glenbrook  
**State:** Nevada                      **Zip:** 89413

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

**Print Name:** Amrock  
**Address:** 622 Woodward Avenue  
**City, State, Zip:** Detroit, Michigan 48226

**Escrow #:** 64388542

**(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)**