DOUGLAS COUNTY, NV RPTT:\$585.00 Rec:\$35.00 2018-914247

\$620.00 Pgs=3

05/16/2018 10:04 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1419-01-801-015

RPTT: \$585.00

Recording Requested By: Western Title Company

Escrow No.: 096961-ARJ

When Recorded Mail To: Howe Construction, Inc., a Nevada Corporation PO Box 1580 Dayton, NV 89403

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030)

Signature

-Lacha\Hili

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Mid Town Ventures, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Howe Construction, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the SE 1/4 of the SE 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and further described as :

Parcel C of Parcel Map for Burton R. and Mary D. McChesney, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 19, 1979, in Book 1079, Page 1709, Document No. 37988.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/10/2018

Grant, Bargain and Sale Deed - Page 2

1	
Mid Town Ventures, LLC, a Nevada limited liabili	ompany (
Malalle (1/1 Solar)	
By: The Quails Nest Trust, 1999 dated July 28, 199	9, Managing Member
By: William W. Nichols, Trustee	
Trees we Can	C
By: The C & R DeCarlo 1993 Trust dated July 22,	
By: Ricky Paul DeCarlo, Trustee	
	/ /
))
STATE OF <u>NEVADA</u>	ν /
COUNTY OF Douglas) ss
This instrument was acknowledged before me on	× /
5/10/18	
By William W. Nichols and Ricky Paul DeCarlo.	
7//0	
Notary Public	/ ~
Notaly Public	\
	/
	/
ANU JANSSE	10111111111111111111111111111111111111
Appointment Recorded in Douglas	County
No: 03-80383-5 - Expires March	20, 2019 <u> </u>
/ /	
/ /	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1419-01-801-015)				^
2.	Toma of Dunmanton		EOD DEC	ORDERS OF	TIONAL	TICE ONLY
۷.	Type of Property:	b) = Circle Pers Des	1			USE UNL I
	a) Vacant Land	b) ☐ Single Fam. Res.	1	T/INSTRUMEN		
	c) Condo/Twnhse	d) □ 2-4 Plex		PA:		
	e) □ Apt. Bldg	f) Comm'l/Ind'l	ŧ	ECORDING:		
	g) Agricultural		NOTES:			
	i)	_				
3.	Total Value/Sales Price o	f Property	\$150,000	.00		7 /
	Deed in Lieu of Foreclosu		(
prop	perty)	, (
• •	Transfer Tax Value:		\$150,000	.00		
	Real Property Transfer Ta	ax Due:	\$585.00	1		
4.	If Exemption Claimed:					
		nption per NRS 375.090, S	Section)		
	b. Explain Reason for	r Exemption:		///		
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of thei tiate the infor tion, or other	r information mation provid determination	and belief led herein	, and can be . Furthermore, the
	rsuant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount
ow	The second secon		1 1	6 - C N	4.1	
	nature QQ	Xa	_Capacity	ESU	<u>0U</u>	
Sig	nature		_Capacity			
/	SELLER (GRANTOR) INF (REQUIRED)	FORMATION	BUYER (C	GRANTEE) IN	NFORMA'	ΓΙΟΝ
Pri	1 / -	es. LLC. a Nevada	Print Name:	Howe Const	ruction. In	c a Nevada
Nai		770000		Corporation		o., a 1101000
	dress: 220 Sheridan Cree		Address:	PO Box 158	0	
Cit			City:	Dayton		
Sta	· 1		State:	NV	Zip:	89403
7						
CO	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy	er)				
Prii	nt Name: <u>eTRCo, LLC. On bel</u>	nalf of Western Title Comp	<u>any</u> E	.sc. #: <u>096961-</u>	<u>ARJ</u>	
Add	dress: Douglas Office					
	1362 Highway 395,					
City	y/State/Zip: Gardnerville, NV					
	(AS A PUE	SLIC RECORD THIS FORM	MAY BE REC	ORDED/MICR	OFILMED)	