DOUGLAS COUNTY, NV

RPTT:\$1173.90 Rec:\$35.00

05/16/2018 10:55 AM

2018-914253

\$1,208.90 Pgs=2

03/10/2010

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-21-510-039

File No:

143-2541388 (mk)

R.P.T.T.:

\$1,173.90

When Recorded Mail To: Mail Tax Statements To:

Mary A. Widdick PO Box 9903

S. Lake Tahoe, CA 96158

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick Haven and Cherilyn Gilboy, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Mary A. Widdick, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 114, OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/10/2018

TRA MA
Patrick Haven
Aller In Olly
Cherilyn Gilboy

STATE OF

**NEVADA** 

. ss.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on Patrick Haven and Cherilyn Gilboy.

5-4-18

by

Notary Public

(My commission expires: //-

N Ap

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 10, 2018** under Escrow No. **143-2541388**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)	1220-21-510-039	( )	
b).		\ \	
c).	Mark Control of the C	\ \	
d)		\ \	
2.	Type of Property	\ \	
ے. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
-	Condo/Twnhse d) X 2-4 Plex	Book Page:	
c)		Date of Recording:	
e)	Apt. Bldg. f) Comm'l/Ind'l		
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$301,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)	
	c) Transfer Tax Value:	\$301,000.00	
	d) Real Property Transfer Tax Due	\$1,173.90	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	'n	
	b. Explain reason for exemption:		
	b. Explain reason for exemption.		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375,060 and NRS 375,110, that the information provided is correct to the best of their			
info	irmation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of addi	tional tax due may result in a penalty of	
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any add	ditional amount owed.	
	nature:	Capacity: <u>agast</u>	
Sigi	nature:	Capacity:	
Name and Address of the Owner, where	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	It Name: Patrick Haven and Cherilyn Gilboy	Print Name: Mary A. Widdick Address: PO Box 9903	
Add			
City		City: S. Lake Tahoe	
Sta		State: CA Zip: 96158	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Deie	First American Title Insurance	File Number: 143-2541388 mk/ mk	
	nt Name: Company Bress 1663 US Highway 395, Suite 101	The Humber: 113-23 (1300 mily link	
City		State: NV Zip:89423	
100	(AS A PUBLIC RECORD THIS FORM MAY	74/6	