

1320-30-215-004  
APN# 1320-30-215-023

**Recording Requested by/Mail to:**

Name: Zieve Brodnax & Steele, LP  
Address: 3753 Howard Hughes Pkwy  
City/State/Zip: Las Vegas, NV 89169



00073485201809143350060060

KAREN ELLISON, RECORDER

**Mail Tax Statements to:**

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Withdrawal of Lis Pendens

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

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ZIEVE, BRODNAX & STEELE, LLP MAY - 3 2018

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Douglas County  
District Court Clerk

2018 MAY -3 AM 10:45

DOBBIE R. WILLIAMS  
CLERK  
M. BIAGGINI  
BY \_\_\_\_\_ DEPUTY

*Attorneys for Plaintiff, The Bank of New York Mellon F/K/A The Bank of New York, as trustee for the Certificateholders of CWALT Inc., Alternative Loan Trust 2005-63 Mortgage Pass-Through Certificates, Series 2005-63*

**NINTH JUDICIAL DISTRICT COURT  
DOUGLAS COUNTY, NEVADA**

THE BANK OF NEW YORK MELLON  
F/K/A THE BANK OF NEW YORK, AS  
TRUSTEE FOR THE  
CERTIFICATEHOLDERS OF CWALT INC.,  
ALTERNATIVE LOAN TRUST 2005-63  
MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2005-63, a New  
York corporation,

CASE NO.: 16CV0053

DEPT. NO.: II

**WITHDRAWAL OF LIS PENDENS**

Plaintiff,

vs.

IRONWOOD TOWN HOMES UNIT  
OWNERS' ASSOCIATION, a homeowners  
association; MOTTA FAMILY GROUP, LLC,  
a limited liability company; JESUS H.  
MOTTA, an individual; KRISTY Y. MOTTA,  
an individual; DOES 1 through 25, inclusive;  
ROES business entities 1 through 10,  
inclusive.

Defendants.

**NOTICE IS HEREBY GIVEN** that Plaintiff, The Bank of New York Mellon F/K/A The Bank of New York, as trustee for the Certificateholders of CWALT Inc., Alternative Loan Trust 2005-63 Mortgage Pass-Through Certificates, Series 2005-63 ("Plaintiff") withdraws the Notice of Pendency of Action ("Lis Pendens") filed with this Court on March 8, 2016, and recorded as document #2016-878252 in the Official Records of the Douglas County Recorder's Office on March 17, 2016.

1 The above-referenced Lis Pendens affected that certain real property situated in the  
2 County of Douglas, State of Nevada, commonly known as 1751 Pinewood Drive #B-4,  
3 Minden, Nevada 89423, with a legal description of:  
4

5 PARCEL ONE:

6 Lot B-4 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas  
7 County Recorder on August 23, 2005, File No. 653084.

8 APN: 1320-30-215-004

9 PARCEL TWO:

10 Garage Lot G-4, as shown on the Map of Ironwood Townhomes, filed in the office of the  
11 Douglas County Recorder on August 23, 2005, File No. 653084.

12 APN: 1320-30-215-023

13 PARCEL THREE:

14 An easement for ingress and egress as set forth in the Grant of Easement recorded August 23,  
15 2005 in Book 805, page 10940, Document No. 653086.

16 DATED this 2 day of May, 2018

17 ZIEVE, BRODAX & STEELE, LLP

18 

19 Shadd A. Wade, Esq.

20 Nevada Bar No. 11310

21 3753 Howard Hughes Parkway, Suite 200

22 Las Vegas, Nevada 89169

23 Tel: (702) 948-8565

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25 [swade@zbslaw.com](mailto:swade@zbslaw.com)

26 *Attorneys for Plaintiff, The Bank of New*  
27 *York Mellon F/K/A The Bank of New York,*  
28 *as trustee for the Certificateholders of*  
*CWALT Inc., Alternative Loan Trust 2005-*  
*63 Mortgage Pass-Through Certificates,*  
*Series 2005-63*

1  
2 **NINTH JUDICIAL DISTRICT COURT**  
3 **COUNTY OF DOUGLAS, STATE OF NEVADA**

4 **AFFIRMATION**  
5 **PURSUANT TO NRS 239B.030**

6 The undersigned does hereby affirm that the preceding document, **WITHDRAWAL OF LIS**  
7 **PENDENS** filed in case number: 16CV0053

8  Document does not contain the social security number of any person

9 **-OR-**

10  Document contains the social security number of a person as required by:

11  A special state or federal law, to wit:

12 \_\_\_\_\_  
(State specific state or federal law)

13 **-or-**

14  For the administration of a public program


15 **-or-**

16  For an application for a federal or state grant

17 **-or-**

18  Confidential Family Court Information Sheet  
19 (NRS 125.130, NRS 125.230 and NRS 125B.055)

20  
21 DATED: 5/2/18

22   
23 Shadd A. Wade, Esq.  
24 Nevada Bar No. 11310  
25 [swade@zbslaw.com](mailto:swade@zbslaw.com)


26 *Attorneys for Plaintiff, The Bank of New*  
27 *York Mellon F/K/A The Bank of New York,*  
28 *as trustee for the Certificateholders of*  
*CWALT Inc., Alternative Loan Trust 2005-*  
*63 Mortgage Pass-Through Certificates,*  
*Series 2005-63*

1 **CERTIFICATE OF SERVICE**

2 I HEREBY CERTIFY that I am an employee of Zieve, Brodnax & Steele, LLP, and not  
3 a party to nor interested in the within matter; that on the 2<sup>nd</sup> day of May, 2018, service of the  
4 **WITHDRAWAL OF LIS PENDENS** was made by depositing a copy in the United States  
5 Mail postage prepaid to the parties listed below:

6 Ironwood Town Homes Unit Owners' Association  
7 c/o Colli McKiever  
8 Boyack, Orme & Anthony  
9 7432 W. Sahara Avenue  
10 Las Vegas, NV 89117

11 *Attorney for Defendant*

12   
13 \_\_\_\_\_  
14 An employee of Zieve, Brodnax & Steele, LLP



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

## LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

5/14/18  
\_\_\_\_\_  
Date

Sara Hunsaker  
\_\_\_\_\_  
Printed Name

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Main phone (775) 782-9025 - FAX (775) 783-6413