

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



APN: 1420-28-~~410003~~⁷⁰¹⁻⁰⁰¹

KAREN ELLISON, RECORDER E04

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Staci A. Lonnegren
1360 Jackie Lane
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, ANTHONY E. LONNEGREN, in consideration of \$10.00, the receipt of which is hereby acknowledged, hereby quit claim all right, title and interest to STACI A. LONNEGREN, an unmarried woman, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Situate in the Northeast ¼ of the Southeast ¼ of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 4, as set forth on PARCEL MAP FOR QUALITY HOMES, INC., filed for record in the office of the Recorder of Douglas County, Nevada, on February 6, 1990, in Book 290, Page 703, as Document No. 219680, Official Records.

Together with all tenements, hereditaments, and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 15, 2018

Anthony E. Lonnegren

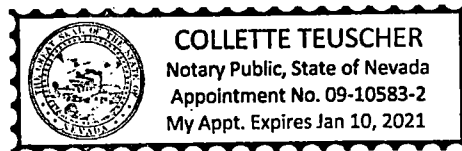
Signature, ANTHONY E. LONNEGREN

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on May 15, 2018, by ANTHONY E. LONNEGREN.

Collette Teuscher

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-28-701-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc # 809292
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anthony Lonnegren Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anthony & Staci Lonnegren Print Name: Staci Lonnegren
 Address: 1360 Jackie Lane Address: 1360 Jackie Lane
 City: Minden City: Minden
 State: NV Zip: 89423 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents, Inc. Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)