

DOUGLAS COUNTY, NV

2018-914377

Rec:\$35.00

\$35.00

Pgs=3

05/17/2018 11:32 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1220-21-110-028

Recording Requested By:  
Champion Mortgage Company

When Recorded Return To:  
Champion Mortgage Company  
8950 CYPRESS WATERS BOULEVARD  
COPPELL, TX 75019

179744  
028128



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Douglas, Nevada

SELLER'S SERVICING #:825309 "IKEMI"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: April 2nd, 2018

Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: BANK OF AMERICA, N.A. at 14405 WALTERS ROAD, SUITE 200, HOUSTON, TX 77014

Executed By: DANNY H. IKEMI AND PEGGIE M. IKEMI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To: BANK OF AMERICA, N.A.

Date of Deed of Trust: 01/29/2011 Recorded: 02/04/2011 in Book/Reel/Liber: 211 Page/Folio: 939 as Instrument No.: 778135 In the County of Douglas, State of Nevada.

Legal Description: See attached EXHIBIT A

Property Address: 763 MORNING SUN COURT, GARDNERVILLE, NV 89460

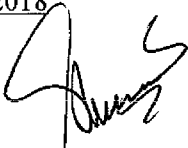
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$330,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

\*JB4\*JB4NATT\*04/02/2018 10:04:31 AM\* NATT02NATTA000000000000001440233\*  
NVDOUGL\* NVSTATE\_TRUST\_ASSIGN\_ASSN \* BHE\*BHENATT\*

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY


On April 2nd, 2018

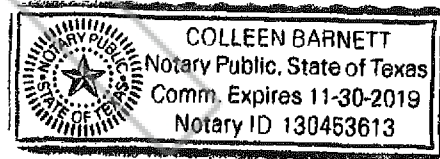
By:   
MOHAMED HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On April 2nd, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

## EXHIBIT A

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

LOT 49, AS SET FORTH ON THE FINAL MAP OF TILLMAN ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 1994, IN BOOK 494, AT PAGE 2192, AS DOCUMENT NO. 334956.

PARCEL NUMBER(S): 122021110028

