DOUGLAS COUNTY, NV

2018-914378

Rec:\$35.00

\$35.00 Pas=3

05/17/2018 11:33 AM

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

APN: 1318-22-002-025

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: APARTMENTS 425 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY - WALTER H VAN BUSKIRK, III 425 WASHINGTON AVE, #1 SANTA MONICA, CA 90403

ESCROW NO: 11000334-ZCT

FULL RECONVEYANCE

The undersigned, Apartments 425, LLC a California Limited Liability Company, successor trustee, as owner and holder of the note secured by the Deed of Trust, Security Agreement and Fixture Filing (with Assignment of Rents and Leases)(hereinafter referred to "Deed of Trust"), made by, John V. Fragola, an unmarried man, Trustor, to Apartments 425, LLC a California Limited Liability Company, Trustee and Beneficiary, which said Deed of Trust was recorded on February 28, 2018, as Instrument No. 2018-910987, of Official Records of Douglas County, State of Nevada, does hereby Reconvey without warranty, to the person or persons legally entitled thereto, all the estate now held by it under the terms of said Deed of Trust.

See 'Exhibit A' attached hereto and made a part hereof

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed on May 4, 2018.

TRUSTEE AND BENEFICIARY:

Dated May 4, 2018

Apartments 425, LLC a California Limited Liability

Comany, as such Trustee

Walter H. Van Buskirk, III, Manager

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of New da	
County of Jouglas	
on	iei
Notary Signature (Seal) GINGER SHAWNON BESASPARIS DONDERO NOTARY PUBLIC	
STATE OF NEVADA My Commission Expires: 08-20-2021 Certificate No: 17-2764-5	

Exhibit A

LOT 7, AS SHOWN ON THE MAP OF STANFORD SQAURE, RECORDED SEPTEMBER 9, 1980 IN BOOK 980 OF OFFICIAL RECORDS, AT PAGE 575, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 48290.

TOGEHER WITH AN UNDIVIDED ONE-EIGHTH (1/8TH) INTEREST IN THE COMMON AREA (ALL THAT LAND LYING OUTISDE THE INDIVIDUAL SITES) AS SHOWN ON SAID MAP.

APN: 1318-22-002-025

