

APN: 1420-27-311-005



When Recorded, Please Return To:
Heritage Law Group, P.C.
1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Mr. & Mrs. Michael Chambon, Trustees
2858 Jackie Circle
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J. MICHAEL CHAMBON and LISA S. CHAMBON, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 2858 Jackie Circle, Minden, Nevada, APN 1420-27-311-005 to James Michael Chambon and Lisa S. Chambon, Trustees of the *Chambon Living Trust, dated May 15, 2018*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on January 23, 2003, as Document Number 0564884.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: May 15, 2018

J. Michael Chambon

Lisa S. Chambon

State of Nevada)
) ss.
County of Douglas)

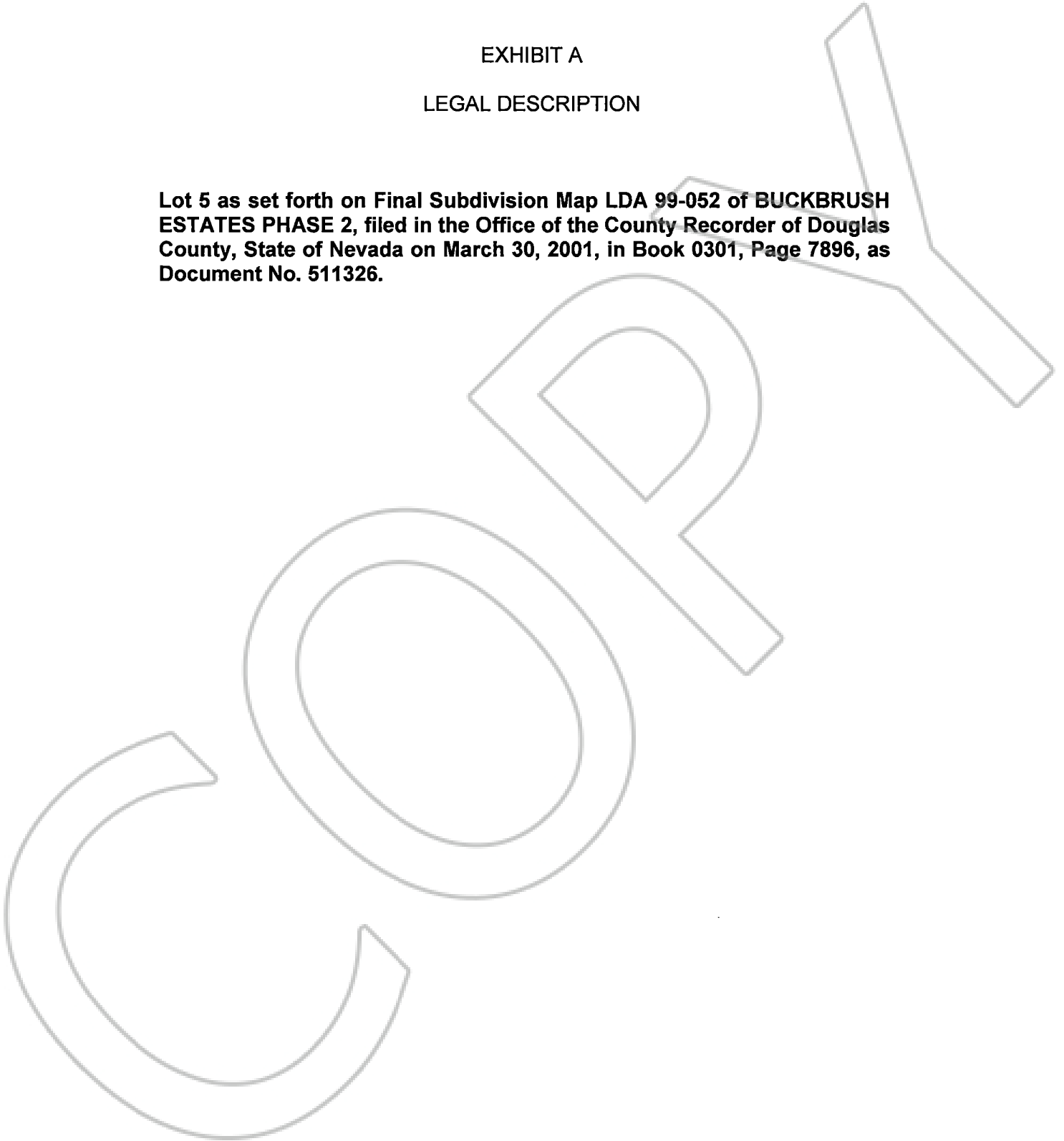
This instrument was acknowledged before me on May 15, 2018, by J. Michael Chambon and Lisa S. Chambon.

Notary Public



EXHIBIT A
LEGAL DESCRIPTION

Lot 5 as set forth on Final Subdivision Map LDA 99-052 of BUCKBRUSH ESTATES PHASE 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, Page 7896, as Document No. 511326.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>BY - Trust OK</i>	

1. Assessor Parcel Number(s)
a) 1420-27-311-005
b) _____
c) _____
d) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor
Signature: *[Signature]* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: J. Michael Chambon and Lisa S. Chambon
Address: 2858 Jackie Circle
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: James Michael Chambon and Lisa S. Chambon, Trustees of the *Chambon Living Trust, dated May 15, 2018*
Address: 2858 Jackie Circle
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law Group, P.C. **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)