DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2018-914470

\$35.00

05/18/2018 01:57 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-		
Recording Requested By: Western Title Company	\ \	
Escrow No. 096531-WLD	\ \	
When Recorded Mail To:	\ \	
Eric Niemi	~ \ \	
1654 Silver Oak Drive		
Carson City, NV 89703		\

Mail Tax Statements to: (deeds only)		
Same as Above		
		1
	(space above for Recorder's use only)	\ \
	(spare above for recorder 5 abo only)	~

APN#: 1220-28-510-052

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Dunbar **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

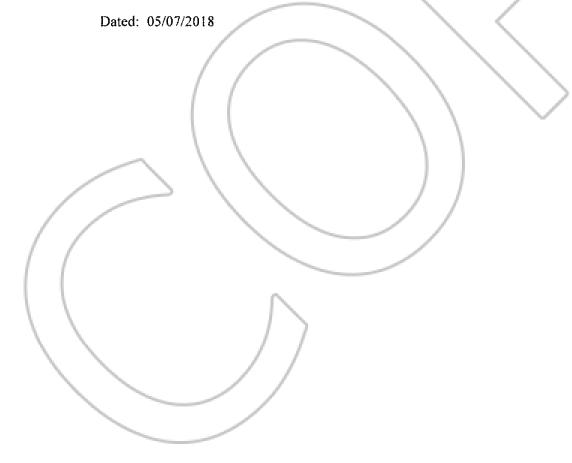
THIS INDENTURE WITNESSETH: That Beatriz Niemi, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Eric Niemi, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1088, as shown on the map of GARDNERVILLE RANCHO UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676 as Document No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Beatriz Niemi

STATE OF Newada COUNTY OF Douglas
This instrument was acknowledged before me on Notary Public SHERRY AČKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-28-510-052				\			
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	JISE ONLY		
۵.	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.		MINSTRUMENT				
	•	d) ☐ 2-4 Plex						
	c) Condo/Twnhse	-	DATE OF BI	radi				
	e) Apt. Bldg	f) ☐ Comm`l/Ind`l h) ☐ Mobile Home	NOTES:	ECORDING.		Change to the control daments are consistent or the control of the		
	g) ☐ Agricultural i) ☐ Other	ii) 🗆 woone nome	NO LEG.					
_		/				/ /		
3.	Total Value/Sales Price of P		\$0					
	Deed in Lieu of Foreclosure	Only (value of property)						
	Transfer Tax Value:	_ \ \	\$0			**		
	Real Property Transfer Tax	Due:	\$0	//				
		/		/ /				
4.		If Exemption Claimed:						
	 a. Transfer Tax Exemption per NRS 375.090. Section #5 b. Explain Reason for Exemption: wife deeding off title, no consideration 							
	b. Explain Reason for	Exemption: wite deeding	; off title, no	consideration				
5.	Partial Interest: Percentage being transferred: 100 %							
Э.	Partial interest: Percentage t	being transferred: 100 %	/ /					
	The surface of defended at the state of the							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
					or additi	onai tax due, may		
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nun.				
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owe	suant to NRS 375.030, the B		7 7		=			
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Sign	u. nature <u>And Ma</u> nature	Ce	Capacity Z.	Julia C				
Sign	ature		Сарасну		······································			
- 1	SELLER (GRANTOR) INFO	ODMATION!	DIIVED /C	DANITEEN INE	ODMA'	TION		
	(REQUIRED)	•	BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin	, -		(REQUIK) Print Name:	Eric Niemi				
Nam	N.	1)	rint Name:	Enc Menn				
16.	ress: 1654 Silver Oak Dr		Address:	1654 Silver Oa	k De			
City	***************************************		City:	Carson City	K DI.			
State			State:	NV	Zip:	89703		
Stati	<u> </u>	ир к	nate.	14.4	zub.	07703		
CON	MPANY/PERSON REQUES	TING RECORDING						
<u>CON</u>	(required if not the seller or buye							
Print	Name: eTRCo. LLC. On beha	•	mv Fe	sc. #: <u>096531-WI</u>	.D			
Addı		THE RESERVE A LABOUR SUPPLIES						

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)