

APN# 0319-30-714-004



KAREN ELLISON, RECORDER E03

Recording Requested by/Mail to:
Name: Jeffrey K. Rahbeck
Address: Box 217
City/State/Zip: Genoa, NV 89411

Mail Tax Statements to:
Name: Dale and Amy Raymond
Address: 1701 Marshall Ct.
City/State/Zip: Annapolis, MD 21401

QUITCLAIM DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- quitclaim Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Jeffrey K. Rahbeck
Signature
JEFFREY K. RAHBECK
Printed Name

This document is being (re-)recorded to correct document # 0662264, and is correcting
the legal description. The correct legal description is attached hereto as Exhibit "B".

Exhibit "B"

May 16, 2018
18071

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of land located within a portion Section 30, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

All that portion of the Common Area, per that Condominium Map of Lot 141 - Tahoe Village Unit No.1, filed for record on May 1, 1980 as Document Number 44175, being more particularly described as follows:

Being the area beneath the Northwesterly half of Unit D per said Condominium Map of Lot 141 - Tahoe Village Unit No.1.

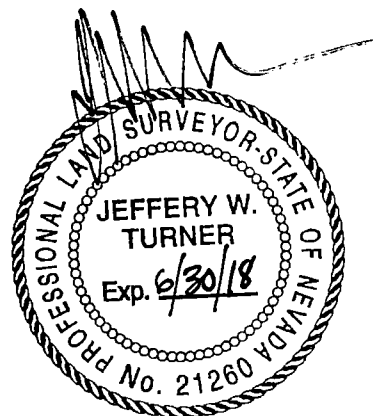
Exception therefrom all that portion of said Common Area beneath said Unit D wherein the plumbing, electrical and heating systems are located, and has a dirt floor.

Containing 450 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced Condominium Map of Lot 141 - Tahoe Village Unit No.1.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



APN 1319-30-714-004

Recording Requested by
and When Recorded, Mail To:

Jeffrey K. Rahbeck
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Dale and Amy Raymond
1701 Marshall Ct.
Annapolis, MD 21401

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 10 Fee: 23.00
BK-1205 PG- 1509 RPTT: 48.75



QUITCLAIM DEED

THIS INDENTURE, made this 30th day of AUGUST, 2005, by and between THOMAS R. HAMMA, DOUGLAS G. CORRING, JAMES A. JACOBSON and PAMELA L. JACOBSON, husband and wife, and DALE RAYMOND and AMY RAYMOND, husband and wife, collectively, party of the first part, and DALE RAYMOND and AMY RAYMOND, husband and wife, as Joint Tenants with right of survivorship, party of the second part.

WITNESSETH:

That the said party of the first part owns the common area at 484 Quaking Aspen Lane, Tahoe Village Unit #1, Douglas County, Nevada. The said party of this first part is willing to transfer a portion of the said common area to the party of the second part.

That the said party of the first part, in consideration of the sum of \$10.00 (TEN DOLLARS) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Thomas Hamma

THOMAS HAMMA

Douglas G. Corring

DOUGLAS G. CORRING

JAMES A. JACOBSON

PAMELA L. JACOBSON

Dale Raymond

DALE RAYMOND

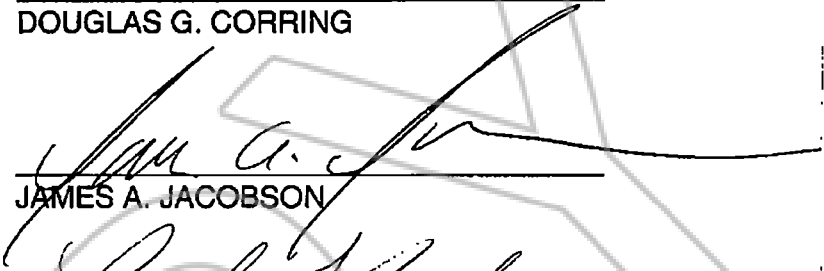
Amy Raymond

AMY RAYMOND



THOMAS HAMMA

DOUGLAS G. CORRING



JAMES A. JACOBSON



PAMELA L. JACOBSON

DALE RAYMOND

AMY RAYMOND

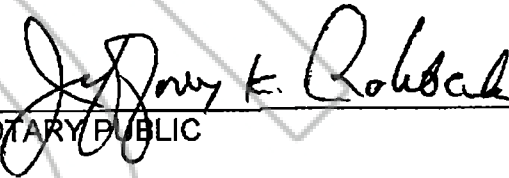


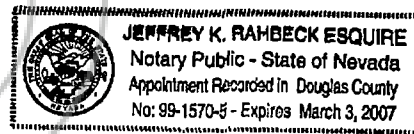
ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 2nd day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, THOMAS R. HAMMA, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.


NOTARY PUBLIC

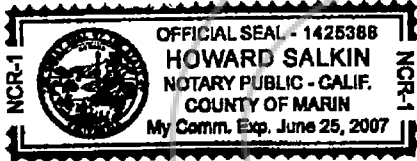


ACKNOWLEDGMENT

CALIFORNIA
STATE OF NEVADA)
MARIN) ss.
COUNTY OF DOUGLAS)

On the 30th day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, PAMELA L. JACOBSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



[Signature]

NOTARY PUBLIC

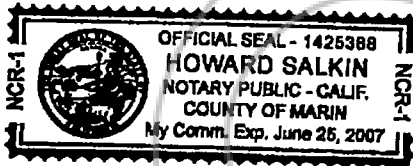


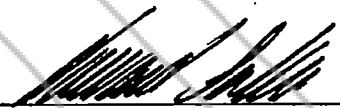
ACKNOWLEDGMENT

CALIFORNIA
STATE OF ~~NEVADA~~)
MARIN) ss.
COUNTY OF DOUGLAS)

On the 30th day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, JAMES A. JACOBSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.





NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF ~~NEVADA~~ ^{MARYLAND})
 ~~DOUGLAS~~ ^{ARIZONA}) ss.
COUNTY OF ~~DOUGLAS~~)

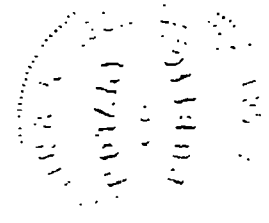
On the 30th day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, DALE RAYMOND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathleen A. Johnson
NOTARY PUBLIC

EXP 10-20-07

SEAL



ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 3rd day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, AMY RAYMOND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathleen Ashman
NOTARY PUBLIC

Exp. 10-20-07

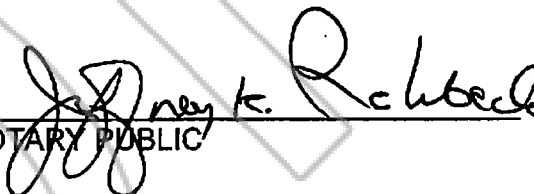


ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 1st day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, DOUGLAS G. CORRING, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.


NOTARY PUBLIC

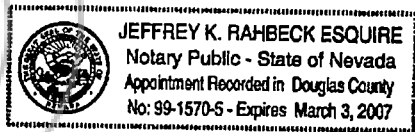
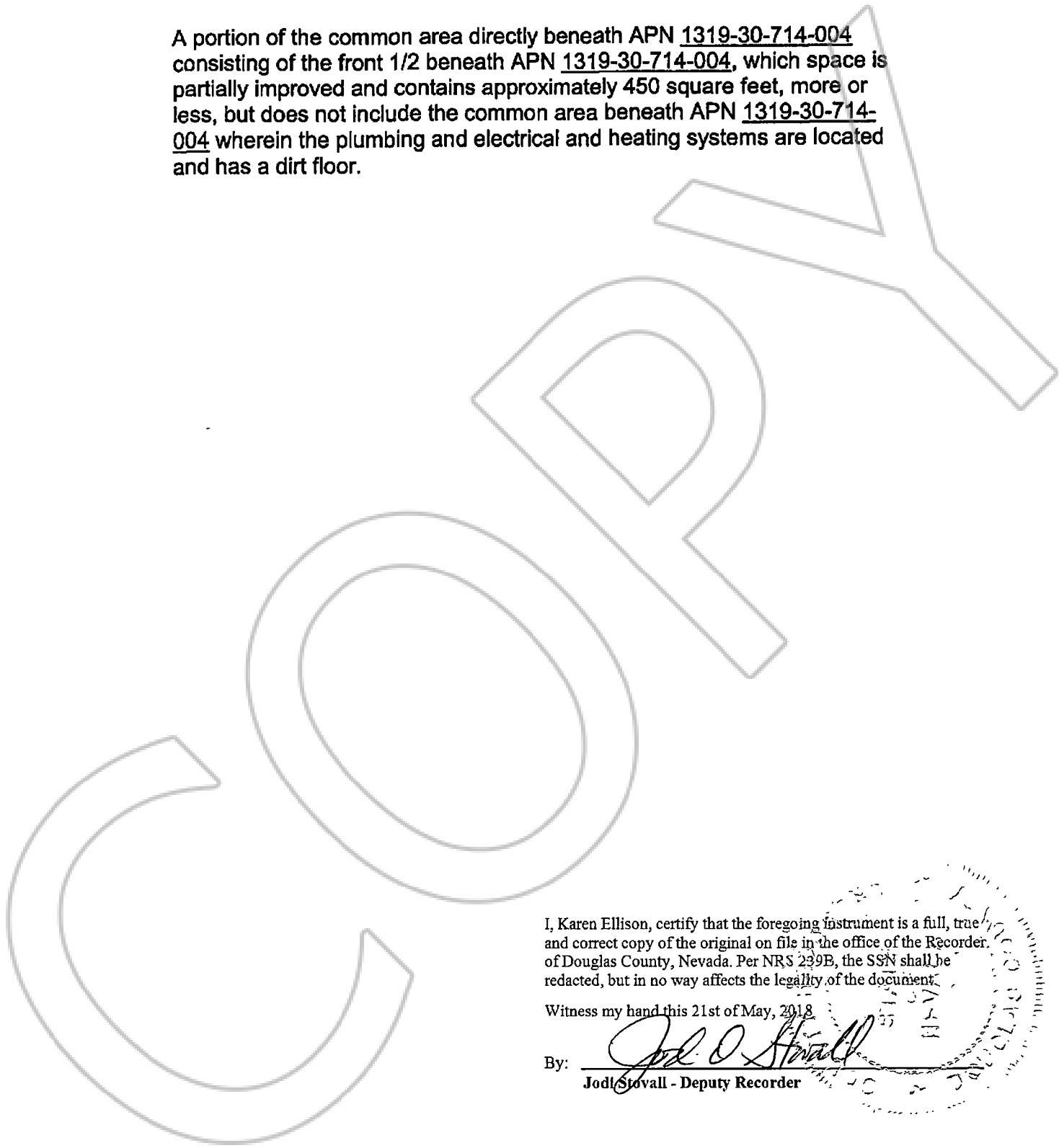


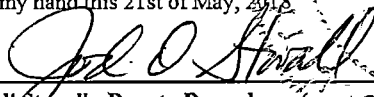
EXHIBIT "A"

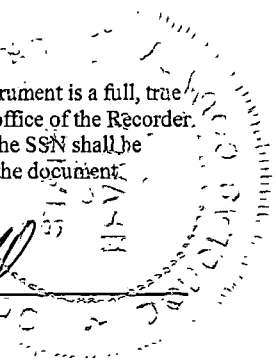
A portion of the common area directly beneath APN 1319-30-714-004 consisting of the front 1/2 beneath APN 1319-30-714-004, which space is partially improved and contains approximately 450 square feet, more or less, but does not include the common area beneath APN 1319-30-714-004 wherein the plumbing and electrical and heating systems are located and has a dirt floor.



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 21st of May, 2018

By: 
Jodi Stovall - Deputy Recorder



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-714-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Quitclaim Deed is being re-recorded to correct legal description.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dale and Amy Raymond Capacity _____ Agent _____

Signature Dale and Amy Raymond Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dale and Amy Raymond
 Address: 1701 Maeshall Ct.
 City: Annapolis
 State: MD Zip: 21401

Print Name: Dale and Amy Raymond
 Address: 1701 Marshall Ct.
 City: Annapolis
 State: MD Zip: 21401

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jeff Rahbeck Escrow # _____

Address: Box 217

City: Genoa State: NEVADA Zip: 89411

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)