

Portion of APN# 40-300-020

Prepared By and | VOCC INC
Return to: | P O Box 1668
| Branson, MO 6615-1668
| ***20080

Mail Tax Statements to:

THE RIDGE TAHOE
400 Ridge Club Drive
Stateline, NV 89449
Acct #5000246A

General Warranty Deed

This deed made and entered into on APRIL, 14, 2018 by and between:

Grantor: **ROBERT K POLLOCK AND MARIA E POLLOCK, husband and wife as joint tenants with right of survivorship**

Of: 2720 E Walnut Ave #46 Orange California 92867

Hereby **CONVEY AND WARRANT**

Grantee: **Alton Pedro, Sole Owner**

Of: 715 Bobbejaan Street, Kranshoek, Plettenberg Bay, Western Province, 6605 South Africa

WITNESSETH: That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the **County of Douglas, State of Nevada**, to wit:

Property Known As: TAHOE VILLAGE Unit No. 002 WINTER SEASON

Parcel 1: An undivided **1/51st** interest as tenants in common in and to that certain real property and improvements as follows:

A. an undivided **1/24th** interest in and to Lot 50 as shown on **Tahoe Village** Unit No. 1, recorded APRIL 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, as Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385 Page 160 of Official Records of Douglas County Nevada, as document No 114254.

B. Unit No 002, as shown and delined on said **7th** Amended Map of Tahoe Village Unit No 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas set forth on said **Seventh** Amended Map of Tahoe Village, Unit No 1, recorded April 14, 1982, as Document No 66828, Official Records of Douglas County, State of Nevada, and as set forth upon Record of Survey of boundary line adjustment map recorded March

4, 1985 in Book 385 at Page 160, of Official Records of Douglas County, Nevada as Document No 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week: within the "WINTER use season" as said qupted terms are delined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985 in Book 305 Page 961 of Official Records, as document No 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded 3-1-85 as Document 114254, Official Records of Douglas County, Nevada, as amended form time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth therein.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

[Signature]
ROBERT K POLLOCK

[Signature]
MARLA E POLLOCK

[Signature]
Witness #1 Signature

[Signature]
Witness #2 Signature

CARRIE P WILLIAMS
Witness #1 Printed Name

BILL C. WILLIAMS
Witness #2 Printed Name

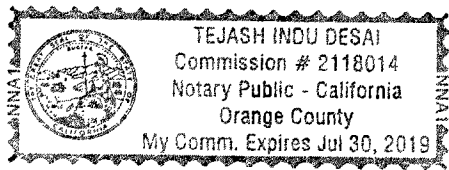
COUNTY OF Orange STATE OF California

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared **ROBERT K POLLOCK AND MARLA E POLLOCK**, and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 14 day of April, 2018.

[Signature]
Notary Signature

TEJASH INDU DESAI
Notary Printed Name
My Commission Expires: 7/30/19



Place Notary Seal Within Box

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 42-210-12
 b. 40-300-020
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 500-
195

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Robert K & Maria E Pollock
 Address: 2720 E Walnut Ave #46
 City: Orange
 State: CA Zip: 92867

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Alton Pedro
 Address: 715 Babbejaga St
 City: Pettenberg Bay
 State: Western Province Zip: 6605

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: VOCC INC Escrow #: 20080
 Address: P O Box 1668
 City: Branson State: MO Zip: 65615