DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 RICHARD KRISTY 2018-914519 05/21/2018 10:35 AM

Oct. 2009

Pas=2

DECLARATION OF HOMESTEAD Assessor Parcel Number: 1320-30-212-011 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Richard M. Kristy Address: 1762 Clover Court City/State/Zip: Minden, NV 89423 Check One: ☐ Married (filing jointly) ■ Married (filing individually) ☐ Head of Family □ Widowed ☐ Multiple Single Persons ☐ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): _____ Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit Name on Title of Property Richard M. Kristy, a married man as his sole, separate property. do individually or severally certify and declare as follows: Richard M. Kristy, a married man, as his sole, separate property. is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden County of Douglas State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) Lot 11 in Block A, as set forth on the map of Westwood Park, Unit No. 1, filed in the office of County Recorder of Douglas County, State of Nevada, on May 1, 1986, as Doc. No. 134244, Official Records. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of May **Ignature** Signature n/a Richard M. Kristy Print or type name here Print or type name here Notary Seal This instrument was acknowledged before me on 5/21/2018 (date) Person(s) appearing before notary MATT BROWN NOTARY PUBLIC Person(s) appearing before notary STATE OF NEVADA APPT. No. 07-4422-5 MY APPT: EXPIRES MAR: 17, 2919 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

" As un married"

BK 713 PG-216 826491 Page: 21 of 21 07/01/2013

Order No.:

15408133 001123344863

Schedule A

The following described property:

Lot 11, in Block A, as set forth on the Map of Westwood Park, Unit No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on May 1, 1986, as Document No. 134244, Official Records.

Together with an undivided one-eleventh (1/11th) interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessor's Parcel No:

132030212011

