DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 THELMA G DUNLAP 2018-914543 05/21/2018 01:29 PM

Pgs=2

APN: 1320-33-815-008

RECORDING REQUESTED BY:

Thelma G. Dunlap 1378 Granborough Dr. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Thelma G. Dunlap & Jodi O. Stovall, Co-Trustees 1378 Granborough Dr. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 17th day of May, 2018, by first party, Grantor, THELMA G. DUNLAP, a widow, whose post office address is 1378 Granborough Drive, Gardnerville, NV 89410, to second party, Grantee, THELMA G. DUNLAP and JODI O. STOVALL, Co-Trustees of THE DUNLAP FAMILY TRUST, Dated May 17, 2018, whose post office address is 1378 Granborough Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 40 in Block D, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 2002, in Book 402 of Official Records, Page 7623, as Document No. 540511.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Thelma G. Dunlap

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the day of May, 2018, by Thelma G.

Dunlap.

RISHELE L. THOMPSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 39-54931-5 - Expires April 10, 2019

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1320-33-815-008	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam.	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	DATE OF RECORDING:
g) Agricultural h) Mobile Hom	e NOTES:
i)	Trust of BC
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of proper	tv) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a Transfer Tax Exemption per NRS 375 09	0. Section #7
b. Explain Reason for Exemption: Transfer	r to Trust without consideration
5. Partial Interest: Percentage being transferred:	%
The undergianed declares and acknowledges, and	er penalty of perjury, pursuant to NRS 375.060 and NRS
275 110 that the information provided is correct t	to the best of their information and belief, and can be
	stantiate the information provided herein. Furthermore, the
	emption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inter	est at 1% per month.
Durguant to NDS 275 020 the Duyar and Sallar shall be	jointly and severally liable for any additional amount owed.
Signature Than q. Muly	Capacity Grantor
Signature T. Charles G. Manual J.	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(AEQUINED)	
Print Name: Thelma G. Dunlap	Print Name: Thelma G. Dunlap and Jodi O. Stovall, Trustees
Address: 1378 Granborough Dr/	Address: 1378 Granborough Dr.
City: Gardnerville	City: Gardnerville
State: NV Zip:89410	State: NV Zip:89410
State. 110 Zip. 05410	State. 147 Zip. 00410
COMPANY/PERSON REQUESTING RECORDING	1
(required if not the seller or buyer)	<u>.</u>
Print Name:	Escrow #
Address:	L30,0 W π
City: State:	Zip:
	M MAY BE RECORDED/MICROFILMED)
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