DOUGLAS COUNTY, NV

2018-914563

Rec:\$35.00

\$35.00 Pgs=4

05/22/2018 09:53 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

A.P.N.: 1220-21-710-053
Recording Requested By
And When Recorded Mail To:

City National Bank RLD - HELOC Funding Department 350 South Grand Avenue, 5th Floor Los Angeles, CA 90071

Account No. XXXX73356 TR No. MOD-449174

AMENDMENT TO DEED OF TRUST AND ASSIGNMENT OF RENTS

WHEREAS, GRAHAM M. CHASE AND JESSICA M. CHASE, HUSBAND AND WIFE, is the Trustor, First Centennial Title Company of Nevada, is the Trustee, and City National Bank, a national banking association ("CNB"), is the Beneficiary, under that certain Deed of Trust and Assignment of Rents ("Deed of Trust") dated February 8, 2018 and recorded on February 20, 2018, as Instrument No. 2018-910525 in the Official Records of Douglas County, Nevada, and the Deed of Trust concerns and affects the real property described therein; and

WHEREAS, Trustor and Beneficiary under the Deed of Trust desire to amend the Deed of Trust to describe an increase in the maximum credit limit and a modification of the obligation secured thereby;

NOW, THEREFORE, Trustor and Beneficiary hereby amend Section 2 of the "For the purpose of securing..." paragraph of said Deed of Trust in its entirety to provide as follows:

2. Payment of the indebtedness evidenced by the Total Line of Credit Agreement and Disclosures of even date herewith and as revised by a Loan Revision Agreement dated May 11, 2018, and all extensions or renewals thereof, executed by Trustor, in favor of Beneficiary or order. The principal balance due under said Total Line of Credit may vary from time to time, but will not exceed the maximum credit line of \$50,000.00.

All other terms and conditions of the Deed of Trust and Assignment of Rents remain unchanged.

Dated: May 11, 2018

"TRUSTOR"

Scham M. Chase

Jessica M. Chase

"BENEFICIARY"

City National Bank, a national banking association

By: Audrey Slobe, Vice President

| STATE OF NEVADA |) | |
|---|--|---|
| COUNTY OF Douglas |) | \ \ |
| On Way 14, 301 %, before me, notary public, personally appeared G satisfactory evidence to be the persoinstrument and acknowledged to me authorized capacity(ies), and that the person(s), or the entity upon behalf of | iraham M. Chase, who pon(s) whose name(s) is/a that he/she/they execute by his/her/their signature | roved to me on the basis of are subscribed to the within ed the same in his/her/their e(s) on the instrument the |
| WITNESS my hand and official seal. | | Luciania |
| Signature Culture Signature | (SEAL) | AUDREY L. SLOBE Notary Public, State of Nevada Appointment No. 05-94000-5 My Appt. Expires Jan 2, 2021 |
| | | // |
| | _ \ ` | |
| STATE OF NEVADA | | |
| COUNTY OF 1 Jong las | | |
| On Mou 142018, before me, notary public, personally appeared J satisfactory evidence to be the persinstrument and acknowledged to me authorized capacity(ies), and that person(s), or the entity upon behalf of | essica M. Chase, who pon(s) whose name(s) is/enthalenthe/she/they executed by his/her/their signature | are subscribed to the within ed the same in his/her/their e(s) on the instrument the |
| | / / | |
| WITNESS my hand and official seal. | _// | |
| Signature Curdrey 3 | (SEAL) | AUDREY L. SLOBE Notary Public, State of Nevada Appointment No. 05-94000-5 My Appt. Expires Jan 2, 2021 |
| | | |

| STATE OF NEVADA COUNTY OF Down /a S On | udrey Slobe, who proved to (s) whose name(s) is/are sub hat he/she/they executed the his/her/their signature(s) or | me on the basis of oscribed to the within same in his/her/their the instrument the |
|--|---|---|
| WITNESS my hand and official seal. Signature And And official seal. | Bower (SEAL) | LINDA JO CARNIELLO-BOWERS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-29-19 Certificate No: 15-2023-5 |
| | | |
| | | |