DOUGLAS COUNTY, NV

2018-914618

RPTT:\$1396.20 Rec:\$35.00 \$1,431.20 Pgs=3

05/23/2018 11:25 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1220-22-110-079

RPTT: \$1,396.20

Recording Requested By:

Western Title Company

Escrow No.: 096332-WLD When Recorded Mail To: Adriana Estrada and German

Estrada

1419 Tyndall way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

James R. Ruhland, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adriana Estrada and German Estrada, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 135, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5. filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/02/2018

Grant, Bargain and Sale Deed – Page 2	
James R. Ruhland	
STATE OF CA	
COUNTY OF San Diego This instrument was acknowledged before me on	SS
May 9Th, 2018	
By James R. Ruhland.	
Notary Public	TYLER CHRISTENSEN COMM. # 2151238 ROTARY PUBLIC - CALIFORNIA A SAN DIEGO COUNTY My Commission Expires APER 29, 2020

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

ł.	Assessors Parcel Number(s) a) 1220-22-110-079		\ \	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY	
٠.	a) ☐ Vacant Land	h) 150 Single Fam Dee	DOCUMENT/INSTRUMENT #:	
	,	b) ⊠ Single Fam. Res.		
	c) Condo/Twnhse	d) 2-4 Plex	BOOK PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:	
	, —			
3.	Total Value/Sales Price of P	roperty:	\$358,000.00	
	Deed in Lieu of Foreclosure	Only (value of property)		
	Transfer Tax Value:		\$358,000.00	
	Real Property Transfer Tax	Due:	\$1,396.20	
	•			
4.	If Exemption Claimed:		\ \ \ /	
		ption per NRS 375.090, S	ection	
	b. Explain Reason for	Exemption:		
_	/			
5.	Partial Interest: Percentage b	peing transferred: 100 %		
	/		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
			enalty of perjury, pursuant to NRS 375.060 and NRS	
			e best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furtherm				
			tion, or other determination of additional tax due, may	
	result in a penalty of 10% of	the tax due plus interest a	at 1% per month.	
			/ /	
		luyer and Seller shall be	jointly and severally liable for any additional amount	
owe		2000	/ / 14. 1	
	nature famus K. +	sublant	Capacity Manto	
Sign	nature		Capacity	
		0 TO 1 1 TO 1 1	DINAD (CD () IDDD) DIDON ( IDDA)	
	SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE) INFORMATION	
1.	(REQUIRED)		(REQUIRED)	
Prin	N.	/ / I	Print Name: Adriana Estrada and German Estrada	
Nam	ress: 12333 Caminito Ser	rana	Address: 1469 Tundall way	
City	7.		City: Gardnerville	
State	e: <u>CA</u> 2	ip: <u>92131</u> S	State: Zip: 89460	
COL	ADANIV/DEDOON DEOLIECT	EING DECORDING		
	MPANY/PERSON REQUES (required if not the seller or buye			
	Name: eTRCo, LLC. On beha		iny Esc. #: <u>096332-WLD</u>	
	The state of the s			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)