DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-914631 05/23/2018 01:16 PM

KAREN GRISWOLD

Pgs=2



KAREN ELLISON, RECORDER

	APN# 1321-29-002-033
	Recorded at the Request of:
	When recorded, mail to: HAND DELIVE, 2 TO ZECOZDE25 OFFICE Karen H.GRISUOCO
	Karen H.GRISWOLD
	POBST1622 GARDNERVILE, NV 8746 NOTICE OF COMPLETION
	NOTICE IS HEREBY GIVEN THAT:
	1. a work of improvement was completed on AP2. L 74, 2018, on
	property situated in the City of Gardnerville, County of Douglas State of Nevada.
	a. described as SINGLE FAMILY 12ES. DENCE
	b. the street address of which is 2382 JUNIFER 20
	2. the name of the contractor, if any, for such work of improvement was:
	GRISWOLD CONSTRUCTION
	(if no contractor, write "NONE" in this space)
	3. the name, address and nature of title of every person owning an interest in the above
	described property as sole owner, tenant in common or joint tenant is:
	FULL NAME   FULL ADDRESS   NATURE OF TITLE
	(Sole owner, joint tenant tenant in
	DIZTES C. KULL IZZZ TUNIEZ KD common)
•	SALLY 2. KULL 2387 JUNIPER 21) JOINT TEMANTS
	4. the undersigned, being duly sworn, deposes and says that affiant is authorized to make
	and does make this verification and on behalf of the owner(s) named in the foregoing
and the same of th	notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.
	-t-
	SIGNED BY: MANY . ROUGH
	State of NEVADA
/	} ec.
	County of DOUGLAS
	This instrument was acknowledged before me on MAY 21, 2018
\	This instrument was acknowledged before me on  By CURTISS C. & SALLY R. KULL
\	personally known to me (or proved to me on the basis of satisfactory evidence) to be the
\ \	person whose name is subscribed to this instrument and acknowledged that he (she or they)
	executed it.
/ /	Subscribed and Sworn before me this 21 day of MAY, 20 18  ANTHONY L VICKERS  NOTARY PUBLIC  STATE OF NEW ADA
construir.	ANTHONY L VICKERS ( ) 1 + 1) ( )
V94.73/2	NOTARY PUBLIC H Whony L. V White
No. 14-15368-5	NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. Nov. 27, 2018  Notary Public in and for said County and State

A.P.N.: 1321-29-002-033 Escrow No.: 1101855-WD

**RECORDING REQUESTED BY** 

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Curtiss C. Kull and Sally R. Kull 6505 Morning Dove Lane Winnemucca, NV 89445

DOC # 847997 08/15/2014 02:34PM Deputy: AR OFFICIAL RECORD Requested By: Northern Nevada Title CC Douglas County - NV Karen Ellison - Recorder of 🗓 Fee: BK-814 PG-3604 RPTT: 585.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$585.00,

## GRANT, BARGAIN, SALE DEED

That Thomas G. Daily and Anne Hesson Thornhill, Trustees of the Daily-Thornhill Trust dated April 24, 1990 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Curtiss C. Kull and Sally R. Kull, husband and wife, as Community Property with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Parcel D-3 as shown on Parcel Map LDA 03-040 for Carol J. Uhart and Louis Domingo Uhart, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2004 in Book 1104 at Page 13561 as Document No. 630598, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 14, 2014

The Daily-Thornhill Trust dated April 24, 1990

BY:

STATE OF NEVADA)

COUNTY OF DOUGLAS)

**WENDY DUNBAR** NOTARY PUBLIC STATE OF NEVADA

My Appt. Exp. Dec. 16, 2014 No.02-79065-5

On August 15, 2014 personally appeared before me, a Notary Public, Thomas G. Daily and Anne Hesson Thornhill who acknowledged that The V executed the above instrument.

Signature

(Notary Public