DOUGLAS COUNTY, NV Rec \$35 00

2018-914661 05/25/2018 09 31 AM

Total \$35 00 DENNIS CLARK

Pgs=3

APN #1418-03-301-010

Instrument Prepared by Clark Builders, Inc. And recording requested by Clark Builders, Inc.

KAREN ELLISON, RECORDER

When record mal

back to Clark Brilders --
p. o Box 909 Gardnerine NU

eq410

NEVADA NOTICE OF LIEN

THE UNDERSIGNED claims a lien upon property described in this notice for work, materials, or equipment furnished for the improvement of the property known as 2203 Lands End Drive, Glenbrook, Nevada.

The original contract amount is

\$1,061,845 00

The amount of the lien, after deducting all Just credits and offsets, is

\$113,589 02

Owner has refused to pay balance of contract or for extras ordered under contract in the amount of \$113,589 02 Invoiced on June 6/25/2017 and again on 5/4/2018

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2203 Lands End Drive, Glenbrook, NV APN #1418-03-301-01

SIGNATURE OF CLAIMANT, AND VERIFICATION
STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>
I, <u>DENNIS P. CLARK</u> , the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, and that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true
Claimant Signed by DENNIS P CLARK
Title PRESIDENT
Dated 5/7/18 5/25/2018
Sworn to and subscribed before me, undersigned Notary Public in and for the above listed State and County, on this 25 day of, 2018
Secremental South of the State of State
Notary Public V STRAW NOTARY PUBLIC STATE OF NEVADA No 08 7375 5 My Appt Exp May 9, 2020

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows

PARCEL 1

ALL THAT PORTION OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M D M , MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL 1-B AS DESCRIBED IN THAT CERTAIN ORDER FOR PARTITION OF REAL PROPERTY, FILED FOR RECORD ON APRIL 19, 1995 AS DOCUMENT NO 360812;

THENCE SOUTH 45°17'00" WEST 6 27 FEET,

THENCE NORTH 01°15'00" EAST 162 65 FEET;

THENCE NORTH 01°14'07" EAST 159 00 FEET,

THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 00 FEET, A CENTRAL ANGLE OF 66°05'15" AND AN ARC LENGTH OF 207.62 FEET, THE CHORD OF SAID CURVES BEARS NORTH 31°44'20" EAST 196 30 FEET,

THENCE ALONG A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 190 00 FEET, A CENTRAL ANGLE OF 21°33'30" AND AN ARC LENGTH OF 71.49 FEET, THE CHORD OF SAID CURVE BEARS NORTH 02°40'35" EAST 71.07 FEET;

THENCE ALONG A CURVE CONCAVE TO THE SOUTH WITH A RADIUS OF 45 00 FEET, A CENTRAL ANGLE OF 111°38'51", AND AN ARC LENGTH OF 87.69 FEET, THE CHORD OF SAID CURVE BEARS NORTH 64°58'33" EAST 74 46 FEET,

THENCE SOUTH 42°43'18" EAST 100 00 FEET;

THENCE SOUTH 29°43'18" EAST 43 00 FEET.

THENCE SOUTH 58°16'42" WEST 123.00 FEET;

THENCE SOUTH 17°29'18" EAST 201 06 FEET;

THENCE SOUTH 41°43'46" WEST 306 00 FEET,

THENCE NORTH 63°11'46" WEST 20.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 27, 2005 IN BOOK 405, PAGE 11670 AS DOCUMENT NO 642912 OF OFFICIAL RECORDS

PARCEL 2

AN EASEMENT FOR ROADWAY AS ORIGINALLY SET FORTH IN AN INSTRUMENT RECORDED AUGUST 5, 1935 IN BOOK U, PAGE 67, AND AMENDED BY EASEMENT RELOCATION AGREEMENT RECORDED SEPTEMBER 21, 2007 IN BOOK 0907, PAGE 5050 AS DOCUMENT NO 709722 OF OFFICIAL RECORDS

PARCEL 3

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF WALKING EASEMENT RECORDED DECEMBER 19, 2000 IN BOOK 1200, PAGE 3716 DOCUMENT NO 505314 OF OFFICIAL RECORDS

PARCEL 4

AN EASEMENT FOR VEHICULAR, PEDESTRIAN AND DRIVEWAY ACCESS AS SET FORTH IN AN EASEMENT AGREEMENT RECORDED SEPTEMBER 21, 2007 IN BOOK 0907, PAGE 5062, DOCUMENT NO 709723 OF OFFICIAL RECORDS