DOUGLAS COUNTY, NV RPTT:\$1049.10 Rec:\$35.00

2018-914689

\$1,084.10 Pgs=3

05/25/2018 10:17 AM

APN#: 1420-18-214-055

RPTT: \$1,049.10

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company

Escrow No.: 096674-ARJ

When Recorded Mail To: David Reed Donna M. Reed 3340 Vista Grande Blvd Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

iena Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donna Jackson and Jack Jackson, as wife and husband

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Reed and Donna M. Reed Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 in Block B of SILVERADO HEIGHTS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 18, 1978 in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/21/2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-214-055	)			
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME BOOK DATE OF	CORDERS OPTIONAL USE ONLY  NT/INSTRUMENT #:  PAGE  RECORDING:	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of			\$269,000.00	
prope	erty)	(varae of	X		
	Transfer Tax Value: Real Property Transfer Ta	x Due:	\$269,00 \$1,049.1		
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:				
	supported by documentation	d acknowledges, under per provided is correct to the if called upon to substant according claimed exempt	iate the info	rjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be ormation provided herein. Furthermore, the r determination of additional tax due, may onth.	
		uyer and Seller shall be	jointly and	severally liable for any additional amount	
-	iture ( ) au		Capacity	Escrow	
Signa	iture		Capacity		
S (Print Name		PRMATION			
Addr		lvd A	ddress:	2740 Vi + C + Fi	
City:	Carson City		ity:	3340 Vista Grande Blvd Carson City	
State:	NV Zi	00-00-	tate:	NV Zip: 89705	
(1	PANY/PERSON REQUEST required if not the seller or buyer) Name: eTRCo. LLC. On behal ss: Douglas Office 1362 Highway 395, Ste	f of Western Title Compan	i <u>v</u> E	Ssc. #: <u>096674-ARJ</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)