

APN: 1319-09-801-001



KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Rowe & Hales, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

MAIL TAX NOTICES TO:

Diana Basche
P.O. Box 1073
Genoa, NV 89411

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Diana Basche, a single person, does hereby QUITCLAIM to Diana Basche, Trustee, or any successors in trust under The Diana Basche Trust Agreement dated September 28, 2011, and any amendments thereto, whose address is ,179 Carson St, Genoa, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

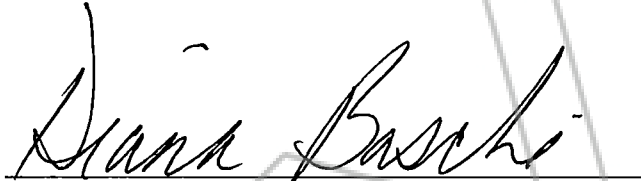
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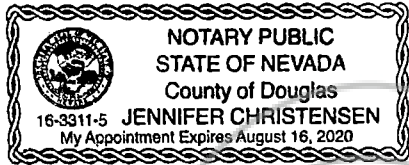
Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0781308 on April 8, 2011, Book No. 0411, Page No. 1521.

DATED this 24th day of May, 2018.


Diana Basche

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 24th day of May, 2018 by Diana Basche.




NOTARY PUBLIC

EXHIBIT A
LEGAL DESCRIPTION

APN 1319-09-801-001

A portion of the Southeast one-quarter of the Southeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point that bears S. $00^{\circ}01'35''$ E., 68.23 feet from the Southeast one-sixteenth corner of said Section 9 being a USFS aluminum cap marked SE 1/16 S9, RLS 3209, 1988, said point also being a point on the adjusted Southerly right-of-way line of Carson Street;

thence along said adjusted Southerly right-of-way line, N. $63^{\circ}03'13''$ E., 185.10 feet;

thence continuing along said adjusted line, S. $27^{\circ}03'42''$ E., 19.93 to the Northeast corner of the Funk property prior to the Carson Street abandonment, as shown on the Record of Survey to Support a Boundary Line Adjustment and Lot Line Consolidation for Robert Donald Funk and Ann Willrich Funk, Trustees for the Funk Family Trust, Document No. 520865 of the Douglas County Recorder's Office;

thence along the Easterly, Southerly and Westerly boundary line of said Funk property the following three courses;

1) S. $31^{\circ}31'12''$ E., 216.26;

2) S. $62^{\circ}57'59''$ W., 284.87 feet;

3) N. $32^{\circ}05'49''$ W., 62.65 feet to a point on the Westerly line of the Southeast one-quarter of the Southeast one-quarter of said Section 9;

thence along said Westerly line, N. $00^{\circ}01'35''$ W., 194.62 feet to the POINT OF BEGINNING.

Containing 58,451 square feet more or less.

Basis of Bearing:

The northerly line of the Funk property being the southerly line of Carson Street as shown on the Record of Survey to Support a Boundary Line Adjustment and Lot Line Consolidation for Robert Donald Funk and Ann Willrich Funk, Trustees for the Funk Family Trust, Document No. 520865 of the Douglas County Recorder's Office. (N. $62^{\circ}53'18''$ E.)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-09-801-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust A</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to a trust, without consideration. A Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Diana Basche Capacity _____ Seller
 Signature Diana Basche Capacity _____ Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Diana Basche
 Address: P.O. Box 1073
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Diana Basche, Trustee of the Diana Basche Trust Agreement
 Address: PO Box 1073 dated September 28, 2011
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: James R. Hales, Esq. Escrow # N/A
 Address: 1638 Esmeralda Avenue
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)