APN#: 1319-03-210-008 RPTT: \$4,773.60 DOUGLAS COUNTY, NV RPTT:\$4773.60 Rec:\$35.00 2018-914742

\$4,808.60 Pgs=3

05/25/2018 02:43 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 096250-TEA

When Recorded Mail To:

Jeffrey Scott Chase Betty Balch Chase P.O. Box 373 Genoa, NV 89411

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NKS 239B.030)

Signature \_\_\_\_\_ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Logistics Construction Management LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Scott Chase and Betty Balch Chase, Trustees of The 2007 Chase Family Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Lot 49 as shown on the Final Subdivision Map, Planned Unit Development PD 04-001 for EAGLE RIDGE AT GENOA, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 29, 2005 in Book 705, Page 13949, as Document No. 650856.

### Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/20/2018

## Grant, Bargain and Sale Deed - Page 3

Logistics Construction Management LLC, a Nevada limited liability company

Scott McCullough Managing Member

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Scott McCullough.

Notary Public

TRACI ADAMS

 $\}_{ss}$ 

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1319-03-210-008	(s)					
2.	Type of Property:		FOR REC	OPDERSO	PTIONAI	USE ONLY	
۵.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	<b>I</b>	T/INSTRUMEN		The state of the s	
	c) Condo/Twnhse	d) □ 2-4 Plex		PA			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	The state of the s			
	i) ☐ Other	ii) 🗀 Moone Home					
	-, <b>-</b>			-			
3.	Total Value/Sales Price	of Property:	\$1,224,00	00.00			
	Deed in Lieu of Foreclo	sure Only (value of		1			
prop	erty)						
	Transfer Tax Value:		\$1,224,00				
	Real Property Transfer	Гах Due:	\$4,773.60	)			
		`		_///			
4.	If Exemption Claimed:						
	<ul><li>a. Transfer Tax Exemption per NRS 375.090, Section</li><li>b. Explain Reason for Exemption:</li></ul>						
	b. Explain Reason for	or Exemption:					
5.	Partial Interest: Percentage	being transferred: 100 %					
٦.	i attiai interest. I etcentage	oeing nansieried. 100 70					
	The undersigned declares 375.110, that the informat supported by documentation parties agree that disallow result in a penalty of 10%	on if called upon to substar ance of any claimed exemp	ne best of theintiate the information, or other	r information rmation provi- determination	and belief ded herein	f, and can be  . Furthermore, the	
D		20			. 1 - 6		
owe	rsuant to NRS 375.030, the	buyer and Sener shall b	e jointly and	severally liai	oie for an	y additional amount	
	nature		Canacity	escioc	a AL	Grad.	
	nature //		_Capacity _Capacity	Coroc		r coro	
70							
1	SELLER (GRANTOR) IN	FORMATION	BUYER (C	GRANTEE) [[	NFORMA	TION	
				(REQUIRED)			
Prin	t Logistics Constru	ction Management LLC,	Print Name:	Jeffrey Scot	t Chase an	d Betty Balch	
Nar	ne: \ a Nevada limited	liability company		•	tees of the	2007 Chase Family	
_ \	\	//		Trust		······	
	ddress: 1511 Silver Birch Drive		Address:	P.O. Box 373			
			City:	Genoa			
City	1	<u> </u>	-			00.411	
City Stat	1	Zip: 89423	State:	NV	Zip:	89411	
Stat	te: NV	/	-		Zip:	89411	
Stat	1	STING RECORDING	-		Zip:	89411	

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

Douglas Office

Address: