

**Prepared By**

Name: Vincent D'Ascoli  
Address: PO Box 491  
Genoa  
State: NV Zip Code: 89411



KAREN ELLISON, RECORDER

**After Recording Return To**

Name: Vincent D'Ascoli  
Address: PO Box 491  
Genoa  
State: NV Zip Code: 89411

1319-15-000-015

Space Above This Line for Recorder's Use

**NEVADA QUIT CLAIM DEED**

STATE OF NEVADA

COUNTY OF Douglas

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
Fifty Dollars and no cents (\$50.00) in hand paid to

Lawrence Speir, a Married man, residing at 2396 Centennial DR,  
County of Douglas, City of Genoa, State of Nevada

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to  
Vincent D'Ascoli & Jolie D'Ascoli, a married man <sup>husband</sup> as <sup>wife</sup> JT. residing at 2855 Jacks Valley Rd,  
County of Douglas, City of Genoa, State of Nevada

(hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to  
the following described real estate, situated in the County of Douglas, Nevada to-  
wit:

Inventory No: 17-041-45-01 ; A portion of APN: 1319-15-000-015. A timeshare estate comprised of a undivided interest as tenants

in common in and to that certain real property and improvements as follows: David Walley's Bodie Bldg; every year use.

See Exhibit A attached hereto and by this reference made a part hereof.

**To have and to hold**, the same together with all and singular the appurtenances  
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,  
lien, equity and claim whatsoever for the said first party, either in law or equity, to the  
only proper use, benefit and behoof of the said second party forever.

Grantor's Signature

Grantor's Name

Address

City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

*[Handwritten Signature]*

LAWRENCE SPEIR

PO BOX 728

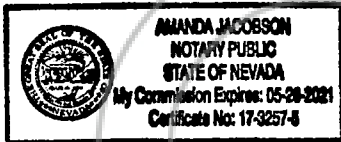
GENOA, NV. 89411

STATE OF NEVADA)

COUNTY OF Carson City

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lawrence Speir whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 21 day of May, 2018.



*[Handwritten Signature]*  
Notary Public

My Commission Expires: 5/26/2021



Inventory No.: 17-041-45-01

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**

**This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-15-000-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 101<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 101<sup>00</sup>  
 Real Property Transfer Tax Due: \$ 12<sup>95</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Lawrence Speir  
 Address: 2396 Centennial Dr  
 City: Genoa  
 State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Vincent D'Ascoli  
 Address: PO Box 491  
 City: Genoa,  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_