

DOUGLAS COUNTY, NV

2018-914792

RPTT:\$3.90 Rec:\$35.00

\$38.90 Pgs=6

05/29/2018 12:42 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-616-019
Escrow No.	20171142- TS/AH
Title No.	17000071-CTC
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Same as below	
When Recorded Mail To:	
Tahoe Summit Village Time Share Ass'n	
P.O. Box 4719	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK A. ZUBICK**, a married man who acquired title as a single man and **TODD A. ZUBICK**, a married man who acquired title as a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION**, a Nevada nonprofit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 19 (also known as 619), Building B, Winter Season (also known as Week 11), Legacy Key 331911, Stateline, NV 89449, See Exhibit "A" attached hereto and by this reference made a part hereof. Legal description previously recorded as Document No. 246178 on March 8, 1991.

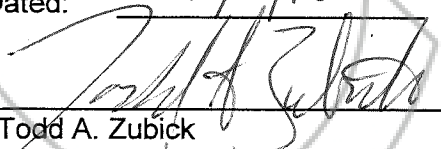
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SHEILA ZUBICK, wife of **MARK A. ZUBICK** and **SANDRA ZUBICK**, wife of **TODD A. ZUBICK**, herein join in the execution of this conveyance to release any interest, Community Property or otherwise, which they may have or be presumed to have in the herein described property.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated:

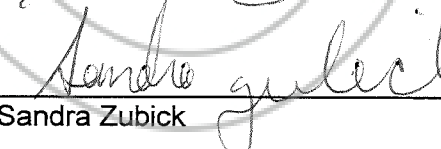
5/7/18



 Todd A. Zubick

EXECUTED IN COUNTERPART

 Mark A. Zubick



 Sandra Zubick

EXECUTED IN COUNTERPART

 Sheila Zubick

STATE OF)
) ss
COUNTY OF)

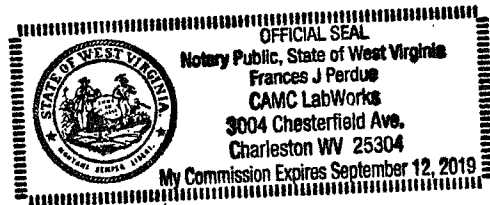
On _____, personally appeared before me, a Notary Public,
MARK A. ZUBICK and SHEILA ZUBICK
personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.

Notary Public

STATE OF WV)
) ss
COUNTY OF Kanawha)

On May 7, 2018, personally appeared before me, a Notary Public,
TODD A. ZUBICK and SANDRA ZUBICK
personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.

Frances J. Perdue
Notary Public



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Title No.	17000071-CTC
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THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: 5/4/2018

EXECUTED IN COUNTERPART
Todd A. Zubick

Mark A. Zubick
Mark A. Zubick

EXECUTED IN COUNTERPART
Sandra Zubick

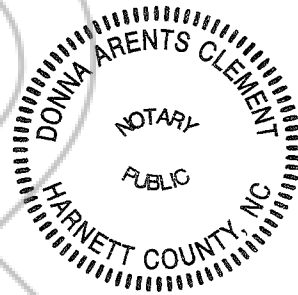
Sheila Zubick
Sheila Zubick
5/4/18

STATE OF NC)
) ss
COUNTY OF Wake)

On May 4 2018, personally appeared before me, a Notary Public,
MARK A. ZUBICK and SHEILA ZUBICK
personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.

Donna Arents Clement
Notary Public

Commission
Expires: 12/15/2021



STATE OF)
) ss
COUNTY OF)

On _____, personally appeared before me, a Notary Public,
TODD A. ZUBICK and SANDRA ZUBICK
personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION
FOR
TAHOE SUMMIT VILLAGE

The land referred to herein is situated in the

State of Nevada

County of Douglas

And described as follows:

A Time Share Interest comprised of the following:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) **Condominium Unit No. 19, Building B** as set forth in the Condominium map of Lot 33 Tahoe Village Unit No. 2, Third Amendment Map, recorded February 26, 1981, as Document No. 53850, official records of Douglas County, State of Nevada, during **ONE (1) "Use Period"** within the **WINTER "Season"** as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819 in the official records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the official records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map recorded February 26, 1981 as Document No. 53850 of Official Records, Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

Parcel Two:

A non-exclusive right to use the "Special Common Area" as defined and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at page 2664 as Document No. 155368 of Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

LEGAL DESCRIPTION
(continued)

Parcel Three:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495 of Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681 of Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said county and state on September 28, 1973 as Document No. 69063 in Book 973, page 812 and July 2, 1976 as Document No. 01472 in Book 776, page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

END OF LEGAL DESCRIPTION

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-616-019
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> | |

3. Total Value/Sales Price of Property _____ \$1,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$1,000.00
 Real Property Transfer Tax Due: _____ \$3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Todd A. Zubick Capacity: **Grantor**

Signature: _____ Capacity: **Grantee**
Tahoe Summit Village Time Share Association, Inc.

SELLER (GRANTOR) INFORMATION

Print Name: Todd A. Zubick
 Address: 4705 Noyes Ave.
 City/State/Zip Charleston, WV 25304

BUYER (GRANTEE) INFORMATION

Print Name: Tahoe Summit Village Time Share Association, Inc.
 Address: P.O. Box 4917
 City/State/Zip Stateline, NV 89449

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 20171142- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706