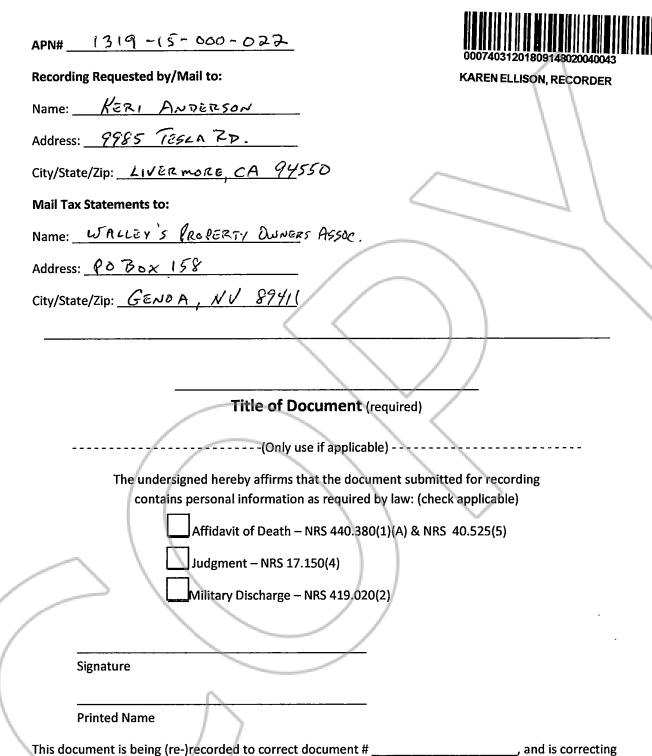
DOUGLAS COUNTY, NV RPTT:\$7.80 Rec:\$35.00 Total:\$42.80

2018-914802 05/29/2018 02:15 PM

KERI ANDERSON



NIV/	Dee	4-0	herit	cla	im	1
IVV	LJEE	U-U	Jul	L I O		

Affix I.R.S. §					
QUITCLAIM DEED					
In consideration of \$ 2,000,00 , receipt of which is acknowledged					
do hereby quitclaim to BAND WALTER REDER ANDERSON					
APN: 1319-15-000-072					
1867 DAVID WALLEY'S RESOURT EXHIBIT A the real property in the					
County of DOUGLAS State of Nevada, described as:					
Dated: 5-29-18 Kinh. Sohn KENIN L. SCHAPER Natherh Schapen					
Kathie L. Schapen					
STATE OF NEVADA)) ss					
COUNTY OF DOUGLAS)					
On May 29, 2018 before me, the undersigned, a Notary Public in and for said					
County and State, personally appeared Kelin L. SCHAPER and					
KAthie L. Schaper					
known to me to be the person \underline{S} described in and who executed the foregoing instrument, who acknowledged to me that $\underline{\frown}$ he $\underline{\checkmark}$ executed the same freely and voluntarily and for the uses and purposes therein mentioned.					
WITNESS my hand and official seal.					
NOTARY PUBLIC					
Notary Public in and for Said County and State STATE OF NEVADA County of Douglas					
ESCROW NO.] ### Open control of the					
ORDER NO.]					
WHEN RECORDED MAIL TO: KERRI ANDERSON					
9985 TESLA RD. LIVERMORE, CA 94550					

Inventory No.: 17-088-18-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in <u>EVEN</u> -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022

	E OF NEVADA			
DECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)	^		
	a) 1319-15-000-022			
	b)	[]		
	c)			
	d)	\ \		
	·	\ \		
2.	Type of Property:	\ \		
۷.		\ \		
	a) Vacant Land b) Single Fam. R	es.		
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE		
	g) Agricultural h) Mobile Home	DATE OF RECORDING:		
		NOTES:		
	i) U Other TIME SHARE			
3.	Total Value/Sales Price of Property:	s 2,000 · 00		
	Deed in Lieu of Foreclosure Only (value of property			
	Transfer Tax Value:	\$ 2,000,00		
	Real Property Transfer Tax Due:	\$ 7.80		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090,	Section #		
	b. Explain Reason for Exemption:			
5	Partial Interest: Percentage being transferred:	100 %		
٥.	Tartial interest. Tercentage being transferred.	/0 /0		
CD1		1, C 1, NDC 275 060 , 1NDC		
		penalty of perjury, pursuant to NRS 375.060 and NRS		
		the best of their information and belief, and can be		
		antiate the information provided herein. Furthermore, the		
par	ties agree that disallowance of any claimed exem	aption, or other determination of additional tax due, may		
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.		
	\ \	\ \		
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.		
AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWIND TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN	11. 1 0 1	4.0		
Signati	ure Land	Capacity SELLER		
-				
Signati	ure	Capacity		
/-		= ·/ · 		
r .	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
	_	1		
Print N	ame: KEVIN L. SCHAPER	Print Name: Kerri Anderson		
	S: 390 TUCKE CT	Address: 9985 Tesla Rd		
City:	GARDNERVILLE	City: Livermore		
76.	XV Zip: £946 0	State: CA Zip: 9450		
State: _	NV Zip: £9460	State: Zip: 219/50		
COM	ANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)	P#		
Print N		Escrow #		
Addres				
City:	State:	Zip:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				