DOUGLAS COUNTY, NV

2018-914867

Rec:\$35.00 Total:\$35.00

05

05/31/2018 09:29 AM

TAMMIANE HURSON ELLIOTT

Pas=2

APN: 1220-24-601-051

**RECORDING REQUESTED BY:** 

Ryan R. Elliott and Tammiane Hurson-Elliott 1966 Arabian Ln.

Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Ryan R. Elliott and Tammiane Hurson-Elliott 1966 Arabian Ln. Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this 9 day of \_\_\_\_\_\_\_\_, 2018, by first party, Grantor, TAMMIANE HURSON-ELLIOTT f/k/a Tammiane Hurson, a widow, whose post office address is 1966 Arabian Lane, Gardnerville, NV 89410, to second party, Grantees, RYAN R. ELLIOTT and TAMMIANE HURSON-ELLIOTT, Trustees of THE ELLIOTT FAMILY TRUST, Dated May 9, 2018, whose post office address is 1966 Arabian Lane, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lyon, State of Nevada to wit:

Parcel 2, as shown on the Parcel Map for ALLEN BENSON BEAUCHAMP AND JANE BEAUCHAMP, recorded July 7, 1978, in Book 778, Page 257, as Document No. 22739, Official Records, Douglas County, Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREO	the said first party has signed and sealed these presents the day and year first al	bove
written.	2490 Frost	
	Tammiane Hurson-Elliott	

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the

day of MOV

, 2018, by Tammiane Hurson-Elliott.

Notary Public

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2019

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1220-24-601-051	
b)	\ \
c) d)	\ \
u)	\ .\
2 Town of Downson	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: VASA OK BC
i) Other	NOTES: VILLEY OF DE
1)	
2 T-4-1 M-1/C-1 Dai of Duon auton	
<ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u></u>
Real Property Transfer Tax 2 ac.	
4. If Exemption Claimed:	. \ / /
a. Transfer Tax Exemption per NRS 375.090,	Section #7
b. Explain Reason for Exemption: Transfer to	o Trust without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
repair in a policity of 10% of the thin due plus interest	, at 170 per meman
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
SICMSON	
Signature (MULLA)	Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Tammiana Hurson-Filiott	Print Name: Ryan R. Elliott & Tammiane Hurson-Elliott, TTEES
Print Name: Tammiane Hurson-Elliott	
Address: 1966 Arabian Ln	Address: 1966 Arabian Ln
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip:89410
COMPANY/DEDSON DEOLIESTING DECORDING	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
D. L. M.	Escrow#
Address:	LSCIUW #f
City: State:	
	MAY BE RECORDED/MICROFILMED)
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