DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2018-914868

05/31/2018 09:53 AM

Pgs=2

CLARK BUILDERS INC

APN#1418.03.301-010 When recorded mail to: CLARK BUILDERS INC. PO Box 909 Gardnerville, NV 89410



KAREN ELLISON, RECORDER

AMENDMENT TO NOTICE OF LIEN (Amendment to document #2018-914661 filed on 05/25/2018)

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$1,061,845.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$
- 3. The total amount of all payments received to date is: \$970,805.52.
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$113,589.02
- 5. The name of the owner, if known, of the property is: John and Jody Kuzmik.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: John and Jody Kuzmik.
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Owner has refused to pay balance of contract.
- 8. A description of the property to be charged with the lien is: 2203 Lands End Drive, Glenbrook, Nevada.

....Clark Builders, Inc..... (Print Name of Lien Claimant) (Authorized Signature) ENNIS Clark

State of Nevada County of Douglas

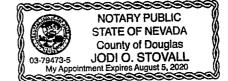
Dennis P. Clark, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

> (Authorized Signature of Lien Claimant) DENNIS CLOSIC

Subscribed and sworn to before me

Nóżary Public



848983 Page: 2 of 2 09/03/2014

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

ALL THAT PORTION OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL 1-B AS DESCRIBED IN THAT CERTAIN ORDER FOR PARTITION OF REAL PROPERTY, FILED FOR RECORD ON APRIL 19, 1995 AS DOCUMENT NO. 360812:

THENCE SOUTH 45°17'00" WEST 6.27 FEET:

THENCE NORTH 01°15'00" EAST 162.65 FEET;

THENCE NORTH 01°14'07" EAST 159.00 FEET;

THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180.00 FEET, A CENTRAL ANGLE OF 66°05'15" AND AN ARC LENGTH OF 207.62 FEET, THE CHORD OF SAID CURVES BEARS NORTH 31°44'20" EAST 196.30 FEET;

THENCE ALONG A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 190.00 FEET, A CENTRAL ANGLE OF 21°33'30" AND AN ARC LENGTH OF 71.49 FEET, THE CHORD OF SAID CURVE BEARS NORTH 02°40'35" EAST 71.07 FEET;

THENCE ALONG A CURVE CONCAVE TO THE SOUTH WITH A RADIUS OF 45.00 FEET, A CENTRAL ANGLE OF 111°38'51", AND AN ARC LENGTH OF 87.69 FEET, THE CHORD OF SAID CURVE BEARS NORTH 64°58'33" EAST 74.46 FEET;

THENCE SOUTH 42°43'18" EAST 100.00 FEET;

THENCE SOUTH 29°43'18" EAST 43.00 FEET;

THENCE SOUTH 58°16'42" WEST 123.00 FEET;

THENCE SOUTH 17°29'18" EAST 201.06 FEET;

THENCE SOUTH 41°43'46" WEST 306.00 FEET;

THENCE NORTH 63°11'46" WEST 20.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 27, 2005 IN BOOK 405, PAGE 11670 AS DOCUMENT NO. 642912 OF OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR ROADWAY AS ORIGINALLY SET FORTH IN AN INSTRUMENT RECORDED AUGUST 5, 1935 IN BOOK U, PAGE 67, AND AMENDED BY EASEMENT RELOCATION AGREEMENT RECORDED SEPTEMBER 21, 2007 IN BOOK 0907, PAGE 5050 AS DOCUMENT NO. 709722 OF OFFICIAL RECORDS.

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF WALKING EASEMENT RECORDED DECEMBER 19, 2000 IN BOOK 1200, PAGE 3716. DOCUMENT NO. 505314 OF OFFICIAL RECORDS.

PARCEL 4:

AN EASEMENT FOR VEHICULAR, PEDESTRIAN AND DRIVEWAY ACCESS AS SET FORTH IN AN EASEMENT AGREEMENT RECORDED SEPTEMBER 21, 2007 IN BOOK 0907, PAGE 5062, DOCUMENT NO. 709723 OF OFFICIAL RECORDS.