

APN# 1419-01-801-016



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: MID TOWN VENTURES, LLC

Address: 220 SHERIDAN CIRCLE

City/State/Zip: GARDNERVILLE NV
89940

Mail Tax Statements to:

Name: SAME

Address: _____

City/State/Zip: _____

ABANDON WELL

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

2018 MAY 14 AM 11:05
STATE ENGINEERS OFFICE

IN THE OFFICE OF THE STATE ENGINEER OF NEVADA

AFFIDAVIT OF INTENT
TO ABANDON A WELL

Notice of Intent # _____

I, WILLIAM NICHOLS, MEMBER Name & Title

MID TOWN VENTURES, LLC. Company

220 SHERIDAN CREEK COURT Address

CARDNERVILLE, NV 89460

775-265-2145 Telephone Number

of the real property located at:

Street address (if any) 3618 CHEROKEE DRIVE

County Assessor Parcel Number (APN) 1419-01-801-016

Situated within the SE ¼ SE ¼ Section 1 T 14 N R 19 E, M.D.B. & M.

{ Latitude (N): _____ } or { UTM (m) E: _____ } Datum
{ Longitude (W): _____ } { UTM (m) N: _____ }

and whereupon an existing well or wells are located or to be located, fully understand that I shall be responsible for, and shall cause the existing well to be plugged in accordance with the provisions contained in Nevada Administrative Code (NAC) 534.420 and all other applicable rules and regulations for drilling/plugging wells in the State of Nevada.

I shall further make any purchaser of this parcel aware of these conditions.

Responsible Party

(Printed Name): WILLIAM W. NICHOLS (Signature): [Signature]

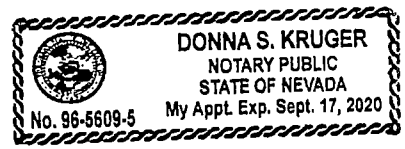
State of Nevada

County of DOUBLAS

Subscribed and sworn to before me on 5-4-2018

by William W' Nichols

[Signature]
Signature of Notary Public Required



Notary Seal

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the SE 1/4 of the SE 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and further described as :

Parcel# D of Parcel Map for Burton R. and Mary D. McChesney, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 19, 1979, in Book 1079, Page 1709, Document No. 37988.

Assessor's Parcel Number(s):

1419-01-801-016

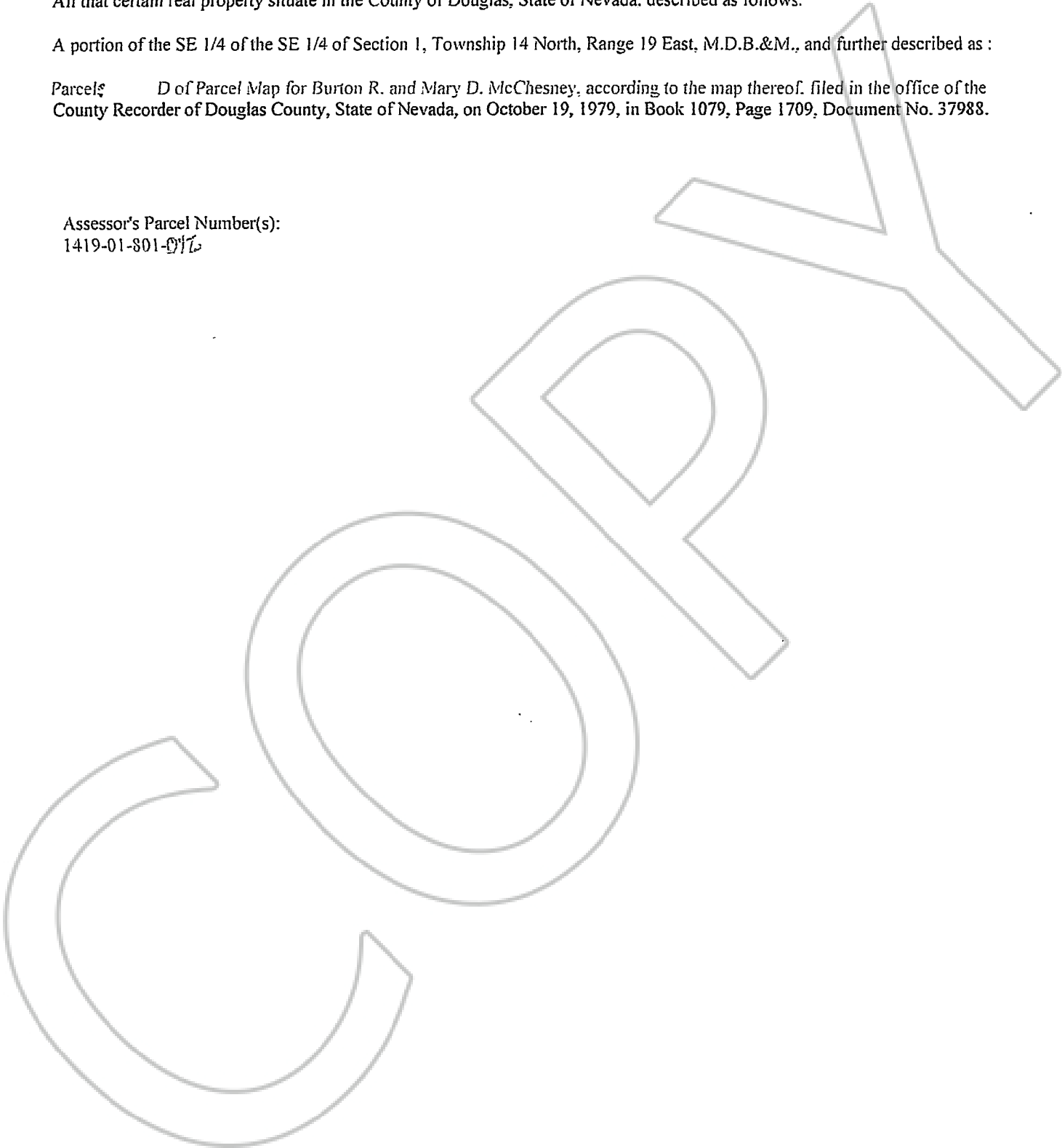


EXHIBIT B

CREDIT FOR DOMESTIC WELL

APN# - 1419-01-801-016

Owner Name and Site Address
MIDTOWN VENTURES LLC
3618 CHEROKEE DRIVE
DOUGLAS COUNTY, NV

Nevada State Engineer Accessory Dwelling Acceptance	
Tracking No	County: <u>DD</u>
Received:	Basin: <u>104</u>
Basin Engineer:	
Central File:	

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot 3 Block D Year lot created: 10/1979
Subdivision JACKS VALLEY

Water company serving house or lot: DOUGLAS COUNTY

Is there a well on same parcel: YES If yes, what is the log number: 37749

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: CAPITAL CITY

Date well will be plugged (within 1 year of State Engineer approval or water connection): AUGUST 2018

Applicant's mailing address: 220 SHERIDAN CREEK CT., GARDNERVILLE, NV 89460

Applicant's phone number(s): 775-265-2145

[Signature]
Applicant's signature

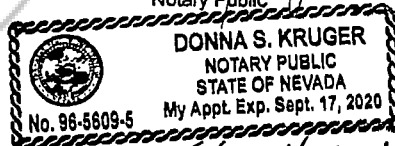
WILLIAM W. NICHOLS
Applicant's name (print or type)

Subscribed and sworn to before me

this 4th day of May, 2018 by William W Nichols
(Name of Applicant)

State of Nevada, County of Douglas
[Signature]
Notary Public

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

Kevin Hickenbottom
Deputy State Engineer

Water Purveyor: DOUGLAS COUNTY PUBLIC WORKS

By: Russell J. Roman

Approved: This 22 day of May, 2018.
[Signature]
for Jason King, P.E. State Engineer

2018 MAY 14 AM 11:04

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