**DOUGLAS COUNTY, NV** 

2018-914875

Rec:\$35.00

\$35.00 Pgs=3

05/31/2018 11:00 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-33-218-002

Escrow No. 00236562 - 001-20

When Recorded Return to: Jenuane Communities LLC 5400 Equity Ave Reno NV 89502

SPACE ABOVE FOR RECORDERS USE

# NOTICE OF COMPLETION

# Notice is hereby given that:

- 1. A work of improvement was completed on  $\frac{5}{3}$   $\frac{1}{8}$  on property in the City of Gardnerville County of Douglas
- (a) Described as See Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 1252 Concho Trail Unit 2, Gardnerville, NV 89410
- 2. The name of the contractor, if any, for such work of improvement was Jenuane Communities LLC

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME  Jenuane Communities The Ranch, LLC	FULL ADDRESS 5400 Equity Ave Reno NV 89502	NATURE OF TITLE (Sole owner; joint tenant; tenant in common) Sole
\/		

SPACE BELOW FOR RECORDER

### STATE OF NEVADA COUNTY OF DOUGLAS

Darci Hendrix being duly sworn, deposes and says:
That affiant is authorized to make and does make this verification on behalf of the owner(s) named in

this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X MUL AJUKULL Darci Hendrix Manager

Name (typed or printed)
(Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on

6-24-13

Signature

Jame Wood , Notary Public

(Signature by at least one of above named owner(s) personally or by his agent)

Darci Hendrix Manager

(Also sign at X below left)

This area for official notarial seal

No App J. WOOD

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 09-11064-2 - Expires January 8, 2020

#### Exhibit A

### PARCEL 1:

Unit No. 2, of Building 4, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

## PARCEL 2:

An undivided 1/41<sup>st</sup> interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

