

A.P.N.: 1220-24-401-009
File No: 143-2542103 (NF)
R.P.T.T.: \$2,301.00

When Recorded Mail To: Mail Tax Statements To:
The Riddlesperger Family Trust
637 Clydesdale Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bobby W. Barron, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Wilford Riddlesperger and Joan Riddlesperger, Trustees of The Riddlesperger Family Trust dated October 29, 1994

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF SECTION 24, TOWNSHIP 12, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITH IN A PORTION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 12, NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-1 AS SHOWN ON PARCEL MAP NO. 3 FOR DON & FRANCI LOCKMAN, RECORDED MAY 23, 1990, IN BOOK 590, PAGE 3603, AS DOCUMENT NO. 226670, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA, BEING A RESUBDIVISION OF PARCEL D AS SHOWN ON THE PARCEL MAP FOR DON AND FRANCI LOCKMAN, RECORDED DECEMBER 14, 1989 IN BOOK 1289, PAGE 1422, AS DOCUMENT NO. 216450, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 6, 1994, IN BOOK 0494, PAGE 0846, AS INSTRUMENT NO. 334286.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/18/2018

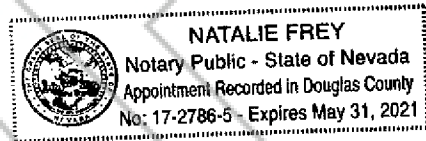
COOPER

Bobby W. Barron
Bobby W. Barron

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 05/25/2018 by **Bobby W. Barron.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 18, 2018** under Escrow No. **143-2542103.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-24-401-009
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: \$590,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$590,000.00
 d) Real Property Transfer Tax Due \$2,301.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: E. officer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bobby W. Barron
 Address: 1079 HELMAN DR
 City: GARDNERVILLE
 State: NV Zip: 89410

Print Name: Trust
 Address: 637 Clydesdale Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2542103 NF/ NF
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)