

A.P.N.: **SEE EXHIBIT B**

File No: SS10-HOA

R.P.T.T.: \$70.20

When Recorded and
Mail Tax Statements To:
WYNDHAM VACATION RESORTS, INC
6277 SEA HARBOR DRIVE
ORLANDO, FL 32821

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TAHOE AT SOUTH SHORE VACATION OWNERS ASSOCIATION, INC.,
a Nevada nonprofit corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

WYNDHAM VACATION RESORTS, INC.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT A

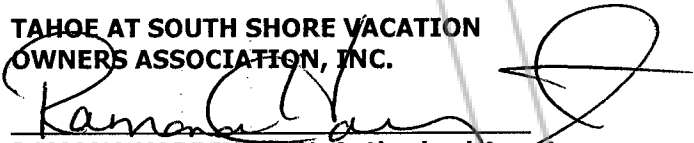
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/29/2018

TAHOE AT SOUTH SHORE VACATION OWNERS ASSOCIATION, INC.


RAMONA HARRINGTON, Authorized Agent for TAHOE AT SOUTH SHORE VACATION OWNERS ASSOCIATION, INC.

STATE OF **FLORIDA**)
:ss.
COUNTY OF **ORANGE**)

This instrument was acknowledged before me on this:
29 day of May, 2018

By: **RAMONA HARRINGTON, Authorized Agent for TAHOE AT SOUTH SHORE VACATION OWNERS ASSOCIATION, INC.**



Notary Public

(My commission expires: _____)



Rebecca D. Anderson
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF997946
Expires 6/1/2020

Exhibit A

A **SEE EXHIBIT B** UNDIVIDED FEE SIMPLE INTEREST AS TENANTS IN COMMON IN UNITS **SEE EXHIBIT B** IN SOUTH SHORE CONDOMINIUM ("PROPERTY"), LOCATED AT 180 ELKS POINT ROAD IN ZEPHYR COVE, NEVADA 89449, ACCORDING TO THE FINAL MAP #01-026 AND CONDOMINIUM PLAT OF SOUTH SHORE FILED OF RECORD IN BOOK 1202, PAGE 2181 AS DOCUMENT NUMBER 559872 IN DOUGLAS COUNTY, NEVADA, AND SUBJECT TO ALL PROVISIONS THEREOF AND THOSE CONTAINED IN THAT CERTAIN DECLARATION OF CONDOMINIUM - SOUTH SHORE ("TIMESHARE DECLARATION") DATED OCTOBER 21, 2002 AND RECORDED DECEMBER 5, 2002 IN BOOK 1202, PAGE 2182 AS INSTRUMENT NUMBER 559873, AND ALSO SUBJECT TO ALL THE PROVISIONS CONTAINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR FAIRFIELD TAHOE AT SOUTH SHORE AND RECORDED OCTOBER 28, 2004 IN BOOK 1004, PAGE 13107 AS INSTRUMENT NUMBER 628022, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH SUBJECTED THE PROPERTY TO A TIMESHARE PLAN CALLED FAIRFIELD TAHOE AT SOUTH SHORE ("TIMESHARE PLAN"). LESS AND EXCEPT ALL MINERALS AND MINERAL RIGHTS WHICH MINERALS AND MINERAL RIGHTS ARE HEREBY RESERVED UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS.

THE PROPERTY IS A/**AN SEE EXHIBIT B** OWNERSHIP INTEREST AS DESCRIBED IN THE DECLARATION OF RESTRICTIONS FOR FAIRFIELD TAHOE AT SOUTH SHORE AND SUCH OWNERSHIP INTEREST HAS BEEN ALLOCATED **SEE EXHIBIT B** POINTS AS DEFINED IN THE DECLARATION OF RESTRICTIONS FOR FAIRFIELD TAHOE AT SOUTH SHORE WHICH POINTS MAY BE USED BY GRANTEE IN **SEE EXHIBIT B** RESORT YEAR(S).

A.P.N. **SEE EXHIBIT B**

Exhibit B

Contract Number	APN	Undivided Fee Simple Interest	Ownership Interest	Units	Allocated Points	Resort Year
410527550	1318-15-817-001	315,000/138,156,000	ANNUAL	7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 AND 7303	315000	Each
570509141	1318-15-820-001	77,000/128,986,500	BIENNIAL	10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 AND 10304	154000	Even
570602466	1318-15-822-001 and 1318-15-823-001	210,000/183,032,500	ANNUAL	12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 AND 14302	210000	Each
571000264	1318-15-817-001	154,000/138,156,000	ANNUAL	7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 AND 7303	154000	Each
410541270	1318-15-820-001	308,000/128,986,500	ANNUAL	10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 & 10304	308000	Each
571302223	1318-15-820-001	705,000/128,986,500	ANNUAL	10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303, AND 10304	705000	Each
580641157	1318-15-819-001	154,000/90,245,000	ANNUAL	9101, 9102, 9103, 9104, 9201, 9203 & 9204	154000	Each

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) **SEE EXHIBIT B** _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$17,810.93
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$17,810.93
- d) Real Property Transfer Tax Due \$70.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: VP Title Services
 Signature: [Signature] Capacity: VP Title Services

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

TAHOE AT SOUTH SHORE
VACATION OWNERS
Print Name: ASSOCIATION, INC
Address: C/O 6277 SEA HARBOR DRIVE
City: ORLANDO
State: FL Zip: 32821

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

WYNDHAM VACATION
RESORTS, INC.
Print Name: RESORTS, INC.
Address: 6277 SEA HARBOR DRIVE
City: ORLANDO
State: FL Zip: 32821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: SS10-HOA
Address: 400 South Rampart Blvd., Suite 290
City: Las Vegas State: NV Zip: 89145

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)