DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2018-914939 RPTT:\$2523.30 Rec:\$35.00 05/31/2018 04:23 PM Total:\$2,558.30

WESTERN TITLE

Pgs=4

APN#: 1220-08-812-006

RPTT: \$2,523.30

Recording Requested By: Western Title Company

Escrow No.: 096536-ARJ

When Recorded Mail To: John A. Hulsey and Katherine K. Hulsey 135 London Pl. Gilroy, CA

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KB Enterprises, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John A. Hulsey and Katherine K. Hulsey, husband and wife as joint tenants with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/21/2018

Grant, Bargain and Sale Deed - Page 2

KB Enterprises LLC, a Nevada Limited Liability Company hua Kolbe, Managing Member Gerrad C. Bowlin, Managing Member STATE OF NEVADA $}_{ss}$ COUNTY OF **DOUGLAS** This instrument was acknowledged before me on By Joshua Kolbe and Gerrad C. Bowlin. y Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-006)			
	<i>a)</i> 1220-00-012-000			\wedge	
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	NT/INSTRUMENT#:	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g) ☐ Agricultural		NOTES:		
	i) ☐ Other	., <u> </u>			
		-			
3.	Total Value/Sales Price of Property:		\$647,000.00		
	Deed in Lieu of Foreclosu		(
prop					
rr	Transfer Tax Value:		\$647,00	0.00	
	Real Property Transfer Ta	x Due:	\$2,523.3		
	110m1 110p1110, 110m10101 11		7		
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for			/ /	
5.	Partial Interest: Percentage	nterest: Percentage being transferred: 100 %			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
parties agree that disallowance of any claimed exemption, or other determination of additional ta					
	result in a penalty of 10% of	f the tax due plus interest	at 1% per m	ionth.	
			/ /	~	
		Buyer and Seller shall be	jointly and	d severally liable for any additional amount	
owe		7	_] .]	C	
	nature for land		_Capacity _	Grantor	
Sign	nature December Br	ali	_Capacity _	Grander	
/	any lan (an () man) nu	ACDA (A ENGLY	L		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
7.	(REQUIRED)	0 1 1 1 1 1 1	(REQUII	,	
Prin		The state of the s	Print Name	: John A. Hulsey and Katherine K. Hulsey	
Nan			4 7 7	126 I DI	
	lress: 3705 Vista Blvd.		Address:	135 London Pl.	
City			City:	Gilroy	
Stat	te: NV	Zip: 89436	State:	<u>CA</u> Zip: 95020	
CO	MDANIW/DEDCONI DEGLIEC	TRIC RECORDING			
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)					
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 096536-ARJ					
Address: Douglas Office					
4 100	1362 Highway 395,	Ste. 109			
City/State/Zip: Gardnerville, NV 89410					
- 103		LIC RECORD THIS FORM	MAY BE RE	CORDED/MICROFILMED)	