DOUGLAS COUNTY, NV Rec:\$35.00

2018-914941 05/31/2018 04:51 PM

NANCY REY JACKSON, LTD

Total:\$35.00

Pgs=3

Assessor's Parcel Number: 1320-33-815-002

Recording Requested by: Nancy Rey Jackson, Ltd. 1591 Mono Avenue Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Grantees' Address is & Mail Tax Statements to: John L. Martin and Terrie C. Martin, Trustees of 2018 Martin Family Trust 1160 North Fork Trail Minden, NV 89423

## GRANT BARGAIN AND SALE DEED

For valuable consideration, receipt of which is hereby acknowledged, Grantors, John Lee Martin and Terrie C. Martin, husband and wife as joint tenants with right of survivorship do hereby Grant, Bargain, Sell and Convey to John L. Martin and Terrie C. Martin, Trustees of the 2018 Martin Family Trust dated May 30, 2018, and to the heirs and assigns of such Grantee forever, all right, title and interest in the real property commonly known as 1367 Winwood Drive, Gardnerville, in the County of Douglas, State of Nevada, and more particularly described as:

## See Legal Description attached hereto as EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER, NRS 239B.030

Dated: May 30, 2018

JOHN LEE MARTIN

TERRIEC MARTIN

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me, the undersigned Notary Public for the State of Nevada, on May 30, 2018, by JOHN L. MARTIN and TERRIE C. MARTIN.

CARRIE M. JACKSON
Notery Public, State of Nevada
Appointment No. 16-3348-2
My Appt. Expires Aug 25, 2020

Notary Public

## EXHIBIT A

LEGAL DESCRIPTION
APN: 1320-33-815-002

LOT 34, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10, FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2002, IN BOOK 0402, OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511

Being the same parcel conveyed to Grantors by virtue of a Grant, Bargain, Sale Deed recorded on June 27, 2014, as Doc. # 845366, in Book 614 at Page 6761 in the Official Records of the Douglas County Recorder, State of Nevada.

	OF NEVADA		
_	RATION OF VALUE		
	ssessor Parcel Number(s)		^
	1320-33-815-002		< \
<b>b</b> )	·————		\ \
c)			\ \
d)	)		\ \
			\ \
2. T	Type of Property:		\ \
a)	) Vacant Land b) Single Fam. Re	es.	\ \
c)	Condo/Twnhse d) 2-4 Plex	FOR RECORDERS	OPTIONAL USE ONLY
e)	′ 🗖	BOOK	PAGE
	·	DATE OF RECORDING	G:
g		NOTES:	O Tout
i)	Other	PACITO	es news
		/	
3. T	otal Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)		
	ransfer Tax Value:	\$	·
R	eal Property Transfer Tax Due:	\$	<del>- </del>
		\ /	/
4. <u>I</u> 1	f Exemption Claimed:	/ /	/
	a. Transfer Tax Exemption per NRS 375.090,	Section # /	· fue · · · · · · · · · · · · · · ·
	b. Explain Reason for Exemption: Transfer, v	without consideration, to or	from a trust.
			<del> </del>
5 D	lautial Interest. Developes hains transferred.	%	
5. P	'artial Interest: Percentage being transferred: _	70	
TI 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Pursuant	to 1965 375.030, the Buyer and Sener shall be joi	intiy and severally hable for	any additional amount owed.
Signatur	· YXXXVII	Capacity	Grantor
Digitatur		eapacity	
Signatur	of the CyVIII	Capacity	Grantor
BISHALET	e surces in passes	Capacity	
S	SELLER (GRANTOR) INFORMATION	BLIVER (GRAN'	TEE) INFORMATION
3	(REQUIRED)	(REQUI	
	(MEQUINE)	, =	rrie C. Martin, Trustees of the 2018
Print Nan	ne; John L. and Terrie C. Martin	Print Name: Martin Family 1	
%	1160 North Fork Trail	Address: 1160 North Fork	
76.	Minden	City: Minden	
State: NV		State: NV	Zip: 89423
1			
COMPANY/PERSON REQUESTING RECORDING			
	quired if not the seller or buyer)		
	ne: Nancy Rey Jackson, Ltd.	Escrow #	Tel. No. (775) 782-4611
	1591 Mono Avenue		
City: <u>N</u>	Minden State: N		Zip: <u>89423</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			